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#### RELEASE OF MORTGAGE OR TRUST

### FICIAL COP

1998-04-22 12:36:07

Cook County Recorder

27.50

BY CORPORATION (ILLINOIS) or of this form makes any warranty with respect thereto, including any warranty of marchantability or fitness for a particular purpose

THE PROTECTION THE OWNER, THIS REL IE REGISTRAR OF OFFICE ORTGAGE OR DEED TRUST WAS FILED.

Above Space For Recorder's Use Only

OF ILLINOIS/PALATINE

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS COOK and the State of ILLINOIS for and in consideration of the payment of the County of. ASSIGNMENT OF RENTS of the indebtedness secured by the MORTGAGE \_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SCLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1997 AND KNOWN AS TRUST NUMBER 10-2111. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS THEY may have acquired in, through or by a certain MORTGAGE bearing date the 25TH day of APRIL , 19 97 , and recorded in the Recorder's Office of \_\_\_\_COOK \_\_\_ County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97325(47, to the premises State of therein described as follows, situated in the County of \_\_\_ Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERTO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belonging or appertaining. 07-22-201-013, 07-32-201-012, -22-201-002, Permanent Real Estate Number(s): . 07-22-201-015,07-22-201-016 Address(es) of premises: 92 ALLERTON DRIVE (LOT # F5), SCHAUMBURG, ILLINOIS 60194 Witness OUR hand S and seal S, this 16TH day of (SEAL) (SEAL)

(NAME AND ADDRESS)

This instrument was prepared by FIRST BANK AND TRUST COMPANY

# **UNOFFICIAL COPY**

	STATE OF_	ILLINOI	<u>.S</u>		( ⟨ SS.		
	COUNTY OF	COOK		·	) 55.		
	1,		KURTI	S LOSO			, a notary publi
	in and for sai	d County, in t	he State af	oresaid, DO	) HEREBY	CERTIFY that	GORDON LEE POLLOCK
							AND TRUST COMPANY
	a N						RATH, personall
	known to me t	o be the <u>A</u>	VP =BFE	<b>¥£an</b> ş≣of sa	iid corporat	ion, and person	ally known to me to be the
	same persons	whose names	ere subscrib	ed to the f	oregoing in	strument, appea	ared before me this day in
	person and sev	erally acknow	ledged inct t	as such	sv	President and	AVP Secretary they
	signed and del	ivered the sai	d instruise:	t and caus	ed the corp	orate seal of said	d corporation to be affixed
	thereto, pursu	ant to authori	ty given by	the Board	of DIRECT	<u>CORS</u> of said corp	ooration, as their free and
	voluntary act,	and as the fro	ee and volur	ntary act o	i said corpo	oration, for the t	ises and purposes therein
	set forth.				4hx		
	GIVEN un	der my hand	and <u>imp</u>	seal	this	day	of
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Ü u				RESS OF PROPERTY: ALLERTON DRIVE (LOT #F5)	60194		TAIL TO: FIRST BANK AND TRUST COMPANY/IL 300 EAST NORTHWEST HIGHWAY PALATINE, 1LLINOIS 60067 ATTENTION: GINA DIAZ
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RELEASE DEED By Corporation		\{ <del>-</del>		PRO			TAIL TO: FIRST BANK AND TRUST COMPA 300 EAST NORTHWEST HIGHWAY PALATINE, 1LLINOIS 60067 ATTENTION: GINA DIAZ
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<b>24</b> PH				RESS	SCHAUMBURG		TAIL TO: FIRST BANK 300 EAST N PALATINE, ATTENTION:
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#### EXHIBIT "A"

PARCEL 1: UNIT F5 IN THE OLDE SCHAUMBURG CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOTS 63 AND 64 OF TOWNE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 22. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1997 AS DOCUMENT 97733150, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGRI EMENT DATED APRIL 10, 1997 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1997 AS DOCUMENT NUMBER 97733151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION.)

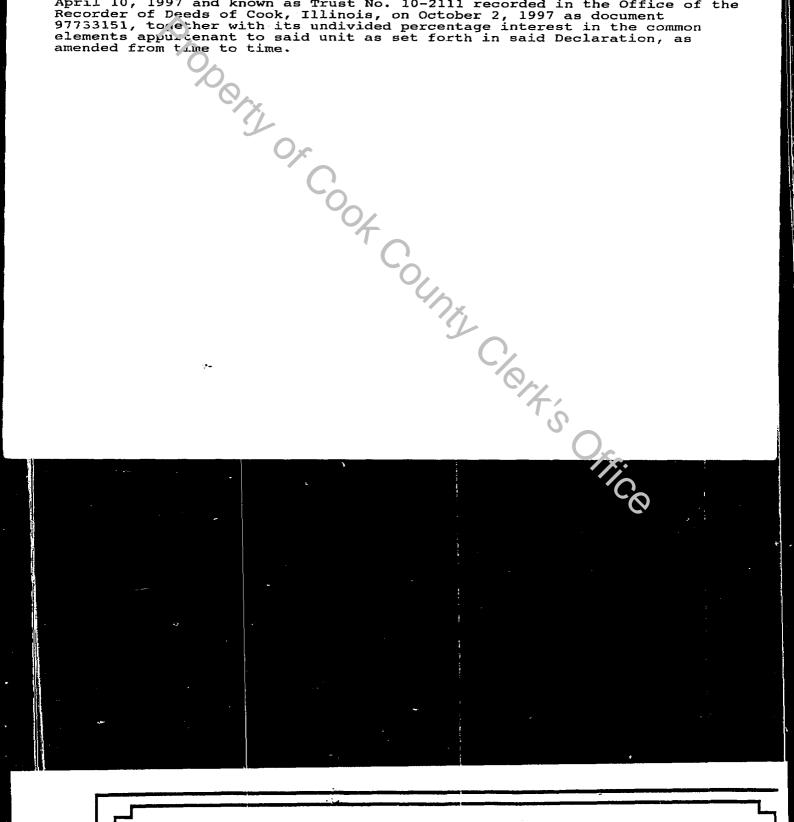
PARCEL 2: EASEMENT (S) APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENTS, CONDITIONS, RESTRICTIONS AND EASEMLN', S FOR OLDE SCHAUMBURG HOMEOWNERS ASSOCIATION RECORDED OCTOBER 2, 1997 AS DOCUMENT 97733150, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

OT#1. COMMON ADDRESS: 92 ALLERTON DRIVE (LOT #F5), SCHAUMBURG, ILLINOIS 60194

P.I.N. 07-22-201-002

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Unit No. 75-F5 in Olde Schaumburg Condominium, as delineated on the survey of the following described real estate: That part of lots 63 and 64 in Olde Towne Village, being a subdivision of part of the South West Quarter (1/4) of the North East Quarter (1/4) of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 28, 1997 as document 97633486 and consent and amendment thereof recorded September 22, 1997 as document 97706372, in Cook County, Illinois, which survey is attached as Exhibit "B" to the First, Amended Declaration of Condominium Ownership recorded December 2, 1997 as document 97902162, amending the Declaration of Condominium made by First Bank and Trust Company of Illinois, not personally but as Trustee under a Trust Agreement dated April 10, 1997 and known as Trust No. 10-2111 recorded in the Office of the Recorder of Deeds of Cook, Illinois, on October 2, 1997 as document 97733151, to ether with its undivided percentage interest in the common elements appurcenant to said unit as set forth in said Declaration, as amended from time to time.



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