DENISE ZOWASKI S100 NORTH HARLEN AVENUE HARMOOD HEIGHTS, ILLINOIS 60656

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SAS-A DIVISION OF INTERCOUNTY SAS OSTA P

Prepared BUNOFFICIAL COPS 222131 7032/0017 39 001 Page 1 of 1998-04-22 09:39:32 Cook County Recorder 23.50

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC. SLOO MORTH HARLEN AYENUE HARMOOD HEIGHTS ILLIMOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MUST CAGE GROUP, INC.

7909 PARKLANE ROAD

COLUMBIA, SOUTH CAROLINA 29223

**APRIL 8, 1998** all the rights, title and interest of undersign of in and to that certain Real Estate Mortgage dated executed by WIESLAW SKOWYRA, MARKIED TO WIOLETA TATAREK

TO WESTKIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of and whose principal place of business is

HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

. COOK hereinafter as follows:

THE STATE OF ILLINOIS 5100 NCKIH HARLEN AVENUE

page(s)

WESTWIND HORTGAGE BANCO P.

TELIMOTS

98322130

as Document

described

County Records, State (See Reverse for Legal Oscription)

Commonly known as 913 NORTH HERMITAGE, CHICAGO, ILLINOIS, G0622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On APRIL 13, 1998

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A. POMERANTZ

known to me to be the PRESICENT

and OSCAR J. POMERANTZ

known to me to be SECRETARY

Notary Public 4

COOK

My Commission Expires

County.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and seale! on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to he the free act and/deed of said corporation. Elicus The Carry

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Property of County Clerk's Office 7 'AM' 66 COCK CCCNTY, ILLINOIS. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, THE NORTH 1/2 CF LOT 3 IN THE RESUBDIVISION OF BLOCK 14 IN JOHUSTON AND

RIDER - LEGAL DESCRIPTION