

PREPARED BY:

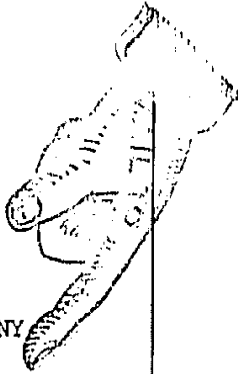
AMERICA MORTGAGE COMPANY

5455 SOUTH PULAKSI AVENUE  
CHICAGO, ILLINOIS 60632  
AND WHEN RECORDED MAIL TO

NAME AMERICA MORTGAGE COMPANY

ADDRESS 5455 SOUTH PULAKSI AVENUE  
CITY &  
STATE CHICAGO, ILLINOIS 60632

Loan # 8863235



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 16th, 1998 executed by LASHAUN M. TRAMMELL, AN UNMARRIED WOMAN

to AMERICA MORTGAGE COMPANY

a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is

5455 SOUTH PULAKSI AVENUE, CHICAGO, ILLINOIS 60632

and recorded in Liber Page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

LOT 28 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 29 IN BLOCK 9 IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

2

98322240  
P.M.T.M.

ITEM # 29-12-408-045

WARD #

ALSO KNOWN AS: 551 PAXTON AVENUE, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

LOAN # 8863235

AMERICA MORTGAGE COMPANY

STATE OF ILLINOIS  
COUNTY OF COOK

*Ricardo E. Correa*  
By: RICARDO E. CORREA  
Its: PRESIDENT

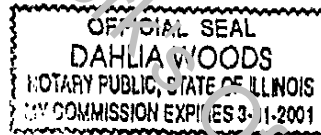
On APRIL 16, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICARDO E. CORREA known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Dahlia Woods*  
County, *DuPage*  
My Commission Expires *2001*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)