UNOFFICIAL CO25/0238 37 001 Fage 1 of

1998-04-22 14:41:06

Cook County Recorder

25.50

Recording Requested By: Advanta Mortgage Corp. USA

When Fedorded Return To:

Yvonne Johnson 11524 SOUTH RACINE AVENUE Chicago, IL 60543



SATISFACTION

Paid Accounts Department #:3242369 " joh lesa". Lender ID:385/8005349 — Cook, illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MONTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereon, does hereby cancel and discharge said nortgage.

Original Mortgagor: YVONNE JOHNSON AND ADRAIN JOHNSON, Original Mortgages: AMRESCO RESIDENTIAL MORTGAGE CORPORATION

Cated: 04/29/1997 and Recorded 05/30/199 s Instrument No. 97385331 in the

County of COOK State of ILLINOIS

-Assigned by AMRESCO RESIDENTIAL MORTGAGE CORPORTION TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 25-20-328-122/108

Property Address: 11524 South Racine Avenue, Chicago, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA

On March 19, 1998

VASST. SECRETARY TELMA

WTG-19980319-0021 LCOOK COOK IL EAT: 2877 KXILSOM!



Page 2 Satisfaction

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STATE OF California COUNTY OF San Diego

On March 19, 1998, before me, Arlene F. Pablo, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

WITNES band and official seal,

Arlene F. Pablo
Notary Expires: 05/04/1998 #1024983

ARLENE F PABLO
NOTARY PUBLIC CALIFORNIA
COMM. NO. 1024983
SAN DIEGO COUNTY
MY COMM. EXP MAY 4, 1998

OFFICIAL SEAL

This area for notarial seal)

Document Prepared By: Ar'ene Fat to 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800

WYO-1998-319-0021 LCOOK COOK L BAT 2877/24/29 . KXL SOM

EXHIBIT C - LEGAL DESCRIPTION

PARCEL 1:

THE EAST 42.46 FEET OF LOT 8 IN BLOC 38 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO FIRST ADDITION, BEING A PART OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10 FEET OF THE NORTH 25 FEET OF LOT "C" IN MAPLE PARK SUBDIVISION IN THE EAST 1/8 OF THE NORTH 1/1: OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SEP FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS AND EXHIBIT., THERETO ATTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 23, 1963 AS DOCUMENT NUMBER 18950512, MADE BY MAPLE PARK DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION AND AS CREATED BY THE MORTGAGE FROM STANDARD BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NUMBER 3493 TO LAWN SAVINGS AND LOAN ASSOCIATION, CORPORATION OF ILLINOIS, DATED JANUARY 8, 1964 AND RECORDED JANUARY 17, 1964 AS DOCUMENT NUMBER 19024629 AND AS CREATED BY THE DEED FROM MAPLE PARK DEVELOPMENT CORPORATION TO HELEN I. DOYLE DATED JANUARY 8, 1964 AND RECORDED FEBRUARY 11, 1964 AS DOCUMENT NUMBER 190444906. FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 5.0 FEET OF LOT 8 IN BLOCK 33 (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION AFORESAID.

ALSO

THE SOUTH 5.0 FEET OF THE NORTH 50.0 FEET OF LOT "C" IN MAPLE PARK SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.