

WMC No. 10077893  
Inv Loan No 05800 7995.53  
Committ. No 0333403349CA  
Tax Parcel I.D. 13-22-428-030-VOL330

Prepared By: RENÉE MCCIBB  
When Recorded, Mail To:

WMC MORTGAGE CORP.  
Attn: TR-59  
P.O. BOX 54089  
LOS ANGELES, CA 90014-9914

Note: This assignment should be kept with the Note and Mortgage hereby assigned Recorder's Use Only

**Assignment of Mortgage**

For Valuable Consideration WMC MORTGAGE CORP.  
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP  
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated NOVEMBER 14, 1997 executed by  
RAUL MARRON AND ZULMA ESPARANZA VILLACORTA, HUSBAND AND WIFE AND ALMA AMERICA  
VILLACORTA-IVORA, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97895038, on DECEMBER 1, 1997  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.**

Property Address:  
3308 NORTH KEYSTONE  
CHICAGO, IL 60641

WMC MORTGAGE CORP.



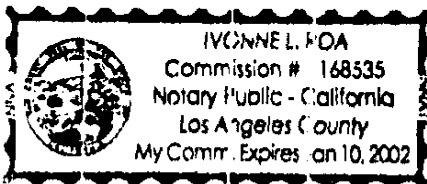
DHAKSHINA PERERA Assistant Secretary

Dated MARCH 17, 1998

State of California S3  
County of Los Angeles S3

On MARCH 17, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

  
Notary Public in and for said County and State

SY  
PZ  
11-  
MY

WMC MORTGAGE CORP.

BORROWER: MARRON

WMC LOAN # 10077893

INV. LOAN # \_\_\_\_\_

ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A

LOT 36 IN BSDOHR'S SUBDIVISION OF EXCEPT THE SOUTH 10 ACRES OF LOT 1  
IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN: 13-22-428-030 VOL 350

Property of Cook County Clerk's Office