

WMC No. 10099301
Inv Loan No. 05 800 7999 887
Committ. No. 033340338 CA
Tax Parcel I.D. 03-22-104-019

Prepared By: RENEE MCCOBB
When Recorded, Mail To:
WMC MORTGAGE CORP.
Attn: TR-59
P.O. BOX 54089
LOS ANGELES CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC 29501

all beneficial interest under that certain Mortgage dated DECEMBER 29, 1997 executed by
PATRICK W. CHESTER AND PATRICIA C. CHESTER, HUSBAND AND WIFE.

as Mortgagor, and recorded as Instrument No. 98001990, on JANUARY 2, 1998
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
508 NORTH ELMHURST
PROSPECT HEIGHTS, IL 60070

WMC MORTGAGE CORP.

Dhakshina Perera

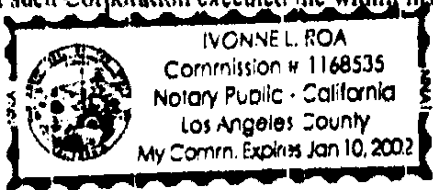
Dated MARCH 17, 1998

DHAKSHINA PERERA Assistant Secretary

State of California SS
County of Los Angeles SS

On MARCH 17, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its B/-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Notary Signature
Notary Public in and for said County and State

5/4
P2
17-
MY

WMC MORTGAGE CORP.

BORROWER: CHESTER

WMC LOAN # 10099301

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 1 IN BLOCK 2 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTY CLUB
ESTATES, PROSPECT HEIGHTS, ILLINOIS, IN THE WEST HALF OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT RECORDED NOVEMBER 20, 1940 AS DOCUMENT NUMBER
12582156, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office