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1998-04-22 15:49:55
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED
MAIL TO:
REGINA WALKER
FIRST NATIONHIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03873825

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MOUNIR ABRAHAM AND SAMIRA ABRAHAM, HIS WIFE, AS JOINT TENANTS

Beneficiary: FIRST NATIONWIDE MORTGIGE CORPORATION

Date of Deed: March Date Recorded: March 22, 1996 28, 1996

Book : N

Page: NA

Image: N

Document: 96237246

Microfilm: NA

Tax ID: NA

Volume:

Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 4950 NORTH DRAKE AVENUE, CHICAGO

and recorded in the records of COOK

IL 60625

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 5, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6. 1994

KENNETHA. KLIMA, JR.

VICE PRESIDENT

STATE OF MARYLAND COUNTY OF FREDERICK

On this March 5, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EXCER , NOTARY PUBLIC COMMISSION EXPIRES: November 14, 2001

SCHEDULE "A"

LOT 3 IN BLOCK 77 IN NORTH HEST LAND ASSICIATION SUBDIVISION IN SECTIONS 11, TOWNSHIP 48 WORTH, RANGE 13, AND SECTION 14, TOWNSHIP 48 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 13-11-416-036-0000

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G11= N22 9655

Oling Clarks Office

LOAN: 000003873825 DOC: RL POOL: 96237246 ACQ ID: SELLER #: 1664416042