

# UNOFFICIAL COPY 98323830

7034/0186 10 001 Page 1 of 3  
1998-04-22 13:42:27  
Cook County Recorder 23.90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583026590

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BILLY M. HENDERSON AND BETTIE JO HENDERSON, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1996, and recorded on July 10, 1996, in File 96526865 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED \*PIN# 0302201033


together with all the appurtenances and privileges thereunto belonging or appertaining.

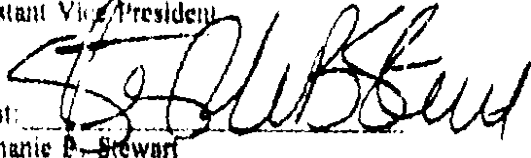
BIT-422602  
Address(es) of premises: 260 PRAIRIE VIEW LANE, WHEELING, IL 60090



Witness our hands and seals February 27, 1998.

Chase Manhattan Mortgage Corporation

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Stephanie B. Stewart  
Assistant Secretary

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ALTA Commitment  
Schedule C

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File No.: C95606

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE WESTERLY 28.33 FEET OF AREA 3 OF LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER \_\_\_\_\_

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 27, 1998 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Mary E. Crawford  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9941

Loan No: 0001583026590  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

11-0  
Revised 5/97

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