

Prepared By:

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1148 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

UNOFFICIAL COPY

98323923

1017/0327 30 001 Page 1 of 2
1998-04-22 14:31:42
Cook County Recorder 23.00

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1148 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020475

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-2ND FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 1998
executed by LISA B. KAUFMAN, AN UNMARRIED WOMAN

to NORTH SHORE COMMUNITY BANK
a corporation organized under the laws of
and whose principal place of business is
WILMETTE, ILLINOIS 60091

THE STATE OF ILLINOIS
1148 WILMETTE AVENUE

98323922

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records State of
(See Reverse for Loan Description)

ILLINOIS

, as Document described

Commonly known as 1864 NORTH PREMONT-UNIT B, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On APRIL 10, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Henry L. Apfelbach
known to me to be the Vice President
and Patricia M. McNeilly

known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

By: _____
Its: Vice President

By: Patricia M. McNeilly
Its: Mortgage Loan Officer

Witness: Kelly R. Fahl

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CTI

REV. 04/97 14-32-412-036

Property of Cook County Clerk's Office

14-32-412-036

PARCEL 1: UNIT B IN THE 1964 NORTH FREMONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN SUB-BLOCK 3, BLOCK 5 IN SHEPHERD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97109135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97109135.

RIDER - LEGAL DESCRIPTION