

1998-04-22 14:21:44

Loan #: 5580956

Prepared By:

NOTICE

This Real Estate Mortgage is subject to special rules under the Federal Truth in Lending Act... The Borrower could assert against the Creditor.

MIDWEST AMERICA FINANCIAL, 6157 N BROADWAY 2N CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE CORPORATION

LOAN NO. 5580956

3... MINSTER RD. ... PA 19010

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 1997 executed by DEAN LAQUI AND FRANCES ROY LAQUI HIS WIFE, JOINT TENANTS

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660

12/31/97 and recorded as Document No 97982374 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 286 IN ELEGIA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND ALSO PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-12-312-011 Commonly known as 116 JAMES COURT, GLENVIEW, ILLINOIS 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

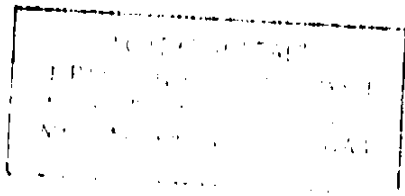
On 12/19/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Mark Dickman known to me to be the Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature] Its: secretary Michelle Stone

Witness:

Notary Public [Signature] County, Cook

My commission Expires: 6/14/01



Handwritten notes: 50 PI n- my 15-80956

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