

14814131  
03/13/98

RELEASE DEED

R60492

MAIL TO:

JULIANA TIMPO  
3500 N HAMPTON # A1  
ROLLING MEADOWS, IL 60008  
NAME & ADDRESS OF TAXPAYER:  
JULIANA TIMPO  
510 ALGONQUIN PARKWAY #9  
ROLLING MEADOWS, IL 60008



COOK COUNTY

ROLLING MEADOWS

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

JULIANA TIMPO EDEM NKE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 8/26/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94-765082, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

FULL LEGAL DESCRIPTION IS ATTACHED.  
PIN# 08-08-106024-1229  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MARCH 18, 1998

**FOR THE PROTECTION  
OF THE OWNER, THIS** GE CAPITAL MORTGAGE SERVICES, INC.  
**RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

Quinn Ryan  
QUINN RYAN  
ASSISTANT VICE PRESIDENT

Margaret Simmons Morris  
MARGARET SIMMONS MORRIS  
ASSISTANT SECRETARY

Handwritten initials or date in the bottom right corner.

**LEGAL DESCRIPTION:**

UNIT 2510-9, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386416, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-08-106-024-1229

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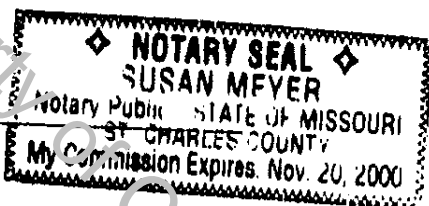
STATE OF MISSOURI )

County of ST. LOUIS COUNTY )

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT QUINN RYAN, ASSISTANT VICE PRESIDENT MARGARET SIMMONS MORRIS, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 18, 1998



My commission expires on

*Susan Meyer*  
SUSAN MEYER Notary Public

IMPRESS SEAL HERE

Property of Cook County Clerk's Office