#### 98323327

DEPT-DI RECORDING

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- #1401 # RC #-98-323327
- CODK COUNTY RECORDER

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#### MODIFICATION AND ASSUMPTION AGREEMENT

LOAN NO. 727902

(FOR RECORDER'S USE)

MODIFICATION AGREEMENT, made <u>February 11</u>, 19.98, between <u>First of America Bank - Northeast Illinois</u>, N.A. n/k/a First of America Bank - Illinois, N.A. (the "Mortgagee") of 325 N. Milwaukee Ave., Libertyville, IL 60048, and <u>Mark A. Botsford and Gail Z. Botsford. Husband and Wife</u> (the "Mortgagor") of 455 Park Barrington Dr. Barrington, Illinois 60010.

Co04,

#### RECITALS:

- A. The Mortgagee is the holder of a certain note made and delivered to the Mortgage by the Mortgagor and dated July 19, 1954, in the amount of Two Hundred Twenty Five Thousand and 00/100 (\$125,000.00) Dollars (the "Note"); and
- B. The Note is secured by a certain real estate mortgage of even date with the Note and recorded July 20, 1994, as Document Number 94632716, in the office of the Recorder for Cook County, Illinois (the "Mortgage"), on the real property described on Exhibit "A" attached hereto (the "Mortgaged I'remises"); and
- C. The Mortgager and Mortgagee wish to modify the Now or the Mortgage, or both, without the necessity of rewriting the Note and the Mortgage.

NOW, THEREFORE, in consideration of the mutual agreements herein contained and other good and valuable consideration, the Mortgagor and Mortgagee agree as follows.

1. The Mortgagor and Mortgagee acknowledge, that as of the date hereof, there is owing upon the Note, the principal sum of <u>Two Hundred Thirteen Thousand Sixty Nine and 89/100</u>, (\$213,069.89) DOLLARS with interest thereon from <u>February 1</u>, 19 98.

(MA) Illinois 97

5-4 6-5 11-4 11-4

# 9802332

## **UNOFFICIAL COPY**

FIRST OF AMERICA.

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As designated by the initials of the Mortgagor and by an "X" in the box adjacent, it is agreed that, certain provisions of the Note or the Mortgage, or both, shall be, and the same are, hereby modified and amended as so indicated:

MODIFICATION 1	DATE	
( <u>· Z£</u> , X As the	of March 1, 1998, and upon receipt of the payment due that day, certain provisions of the Note or Mortgage, or both, shall be and the same are modified and amended as so indicated:	
~	of the date hereof, certain provisions of the Now or the Mortgage or both, shall be and the same are, eby modified and amended as so indicated:	
MODIFICATION	NOTE	
	IOUNT OF NOTE. The principal balance of the Note is increased by adding thereto the sum of	
MIIS	Ox	
(7.	TEREST RATE. Effective March 1, 1998, the interest rate of Seven and One Half percent 50%) per annum is modified to Six and Seven Fighths (6.875%) per annum. Interest shall never eed the maximum rate permitted by law to be charged to the Mortgagor by the Mortgagee.	
MAB		
GTR X MC	ONTHLY INSTALLMENT. The monthly installments of One Thousand Five Hundred Seventy Three 24/100 (\$1,573,24) DOLLARS is nodified to One Thousand Eight Hundred Ninety Eight and 100 (\$1,898,12) DOLLARS principal and interest.	
MAG		
	ATURITY DATE. The date upon which the excit: indebtedness evidenced by the Note and Mortgage, of sooner paid, shall be due and payable and is 'te tst day of March, 2013.	
	TE OF PAYMENT. The due date of the monthly payment is changed to, on the same day of each month thereafter.	
	TE PAYMENT CHARGE. A late payment charge may be made in the amount of percent	
MODESTCATION O	OF MORTGAGE	
[] AV	OUNT SECURED. The principal amount secured by the Mortgage is modified to the sum of	
MODIFICATION OF NOTE AND MORTGAGE - ASSUMPTION		

(individually and collectively the "Assuming Borrower"), is hereby substituted for the Mortgagor as the Obligor under the Note and the Mortgage. The Assuming Borrower, jointly and severally, hereby assumes and agrees to pay the Note in accordance with its terms and to be subject to all the provisions of the Note as fully and completely as though originally executed by the Assuming Borrower. The Assuming Borrower also, jointly and severally, hereby assumes and agrees to perform and fulfill all the obligations of the Mortgagor under the Mortgage and to be bound by all the provisions of the Mortgage, as fully and completely as though Assuming Borrower had originally executed the Mortgage as Mortgagor. The Mortgag or is hereby released from all liability under the Note and Mortgage. The whole of the Mortgage d Premises shall be subject to the lien of the Mortgage and nothing contained herein shall affect the lien of the Mortgage or the priority over any other lien or encumbrance.

FIRST OF AMERICA.

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#### **MODIFICATION - OTHER**

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The Note or Mortgage, or both, are further modified as follows:

This loan is now a fixed rate loan for the modified term of 180 months. The Maturity Date is modified to March 1, 2013. The principal balance used to calculate the new principal and interest payment effective April 1, 1998 is \$212,828,34.

- 3. The parties agree that the Note and the Mortgage, including such changes, modifications, and amendments as are been contained, are in full force and effect with respect to each and every term and provision thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Premises. Nothing contained herein shall in any way impair the Note or the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary, or effect any provision, term, condition or covenant therein, except as herein provided, nor affect or impair any rights, powers, priv leges, duties or remodies under the Note and the Mortgage, it being the intent of the parties that the terms and provisions thereof shall continue in rich force and effect, except as specifically modified hereby.
- 4. If Mortgagor or Assuming Mortgagor consists of two or more persons, the liability of such persons hereunder shall be joint and several.
- 5. The Assuming Borrower has executed this Agreement for the purpose of assumption described above and for the purpose of acknowledging and approving any obdification of the Note or Mortgage set forth herein.
- 6. This Agreement shall be binding upon the heirs, successors and assigns with respect to parties hereto. Whenever use it, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

In witness whereof, this Agreement was executed on the drag first written above.

WI [NESSES:	MORTCAGOR:
Mariet Banco	mad & Botsle
HARTIT BANKA	Mark A. Boisinio
Krimbard Disab	- Jul 3 15 C/
KIMBERLY () SIMS	Gail Z. Botsford
State of <u>Allerain</u>	
County of Care	

On this 2/0 day of Mark A. Botsford and Gail Z. Botsford. Hesband and Wife.

MAB GZB

Notary Bublic K County, Miner.
My commission expires: 12-16-2001

"OFFICIAL SEAL"
Cinchona Witmer
Notary Public, State of Illinois
My Commission Exp. 12/16/2001

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FIRST OF AMERICA.

MORTGAGEE:
Pirst of America Bank - Illinois, N.A.
I will read
By: DMAN MUCTING Linda S./Jacobs
Elida 3.7 sacobs
lts: Mortgage Servicing Officer
re a Notary Public in and for said County, personally eryicing Officer of First of America Bank - Illinois.
ervicing Officer of First of America Bank - Illinois. st of America Bank - Illinois, N.A.
O, $A$ , $A$
well how tander forst
Notary Public l Kalamazoo County, Michigan
My commission expires: 6 ~ 11~23
ASSUMING BORROWERS:
Q <sub>A</sub>
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0,
95.
T'S OFFICE
mowledged before me by

Notary Public County, \_\_\_\_\_ My commission expires:

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#### **EXHIBIT A**

TO

#### MODIFICATION AGREEMENT

Description of Real Entete

Tax Identification Number: 0112209022

#### PARC'EL I:

LOT 38 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253,207, AS CORFECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT I (DOCUMENT NUMBER 89-206,339 RECORDED MAY 13, 1988). BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWASHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

#### PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK STR -/O/A/S O/A/CO BARRINGTON UNIT LAND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.



PREPARED BY AND RETURN TO TERESA LEMAHIEU K-A12-2L FIRST OF AMERICA LOAN SERVICES, INC. ONE FIRST OF AMERICA PARKWAY KALAMAZOO MI 49009