

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 206  
Grand Rapids, MI 49501 0204

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

98324406

6846-0033 47 002 Page 1 of 2  
1998-04-23 10:23:10  
Cook County Recorder 23,50

Title Title

LOAN# 0991582

**Continuation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 1998, executed by FRANK A. CIANNELLA AND

KIRSTEN L. CIANNELLA, HUSBAND AND WIFE to BEDFORD MORTGAGE CORPORATION organized under the laws of STATE OF ILLINOIS 16443 OLDE GATEHOUSE ROAD, WENLEY PARK, ILLINOIS 60477-6855 and recorded in Liber page(s) State of ILLINOIS

a corporation and whose principal place of business is COOK County Illinois described hereinafter as follows:

98324405

SEE ATTACHED LEGAL

P.L.N.# 13-19-109-045-1030

COMMONLY KNOWN AS: 3907 N HARLEM AVE #304, CHICAGO IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 10, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK J. MADARAS known to me to be the VICE PRESIDENT & CFO/COO and

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BEDFORD MORTGAGE CORPORATION  
By: \_\_\_\_\_  
Its VICE PRESIDENT & CFO/COO

By: \_\_\_\_\_  
Its \_\_\_\_\_

Witness \_\_\_\_\_

Notary Public *Kathleen Egan*  
My Commission Expires *6/11/00*

County, COOK

"OFFICIAL SEAL"  
KATHLEEN EGAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/11/2000

STREET ADDRESS: 3907 N HARLEM AVE #304  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 13-19-109 045-1030

LEGAL DESCRIPTION:

UNIT 304B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P11 AND STORAGE SPACE S11, LIMITED COMMON ELEMENTS IN THE AVANTI POINT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN BLOCKS 9 AND 10 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, (EXCEPT EAST 40 ACRES) AND THAT PART OF WEST 1674.1 FEET LYING SOUTH OF THE ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96160541, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.