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After Recording Return To
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-888-8888

98324057

1998-04-22 14:00:45
Cook County Recorder

This form was prepared by: **HOMECOMINGS FINANCIAL NETWORK, INC.**
P.O. BOX 808024, PETALUMA, CA 94975-8024

1617538 address:
tel. no.: (707) 792-2700

ASSIGNMENT OF MORTGAGE

12-03

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024
does hereby grant, sell, assign, transfer and convey, unto the **BANKERS TRUST COMPANY AS TRUSTEE**

a corporation organized and existing under the laws of
whose address is

(herein "Assignee").

a certain Mortgage dated **AUGUST 4, 1997**
DOUGLAS Y. PETERSEN, A SINGLE MAN

, made and executed by

to and in favor of **HOMECOMINGS FINANCIAL NETWORK, INC.**
upon the following described property situated in **COOK**
SEE ATTACHED LEGAL DESCRIPTION, EXHIBIT "A"

County, State of Illinois:

Parcel ID#: 13-12-301-019-0210

Property Address: 5130 NORTH ALBANY AVE, UNIT # 306, CHICAGO, IL 60625

such Mortgage having been given to secure payment of **SIXTY SIX THOUSAND SIX HUNDRED**
AND NO/100 (\$ **66,600.00**)

(Exclude the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. **97-570538**) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* Date Recorded 05-06-97

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 13, 1997

Witness

HOMEcomings FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: Kira H. Gligor
KIRA H GLIGOR, ASSISTANT SECRETARY

Attest

Seal:

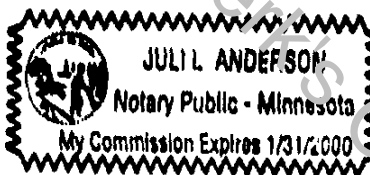
State of MN

County of HENNEPIN

On AUGUST 13, 1997 before me, JULI L ANDERSON
personally appeared KIRA H GLIGOR, ASSISTANT SECRETARY of
HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Juli L Anderson
Notary Public



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STREET ADDRESS: 5130 N. ALBANY

UNIT 306

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-301-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 306 IN THE NORTH RIVERSIDE TERRACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 43, 44, 45 AND 46 IN HINDIMAN'S SUBDIVISION NORTH OF THE CHICAGO RIVER, OF BLOCK 4 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY NORTH RIVERSIDE TERRACE CORP. RECORDED - AS DOCUMENT NUMBER -, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P306 AND STORAGE SPACE S306, LIMITED COMMON ELEMENTS, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED - AS DOCUMENT NUMBER -

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