

Loan #11-56-8620

Prepared by and after recording, mail to:
Howard Hanna Financial Services, Inc.
119 Gamma Drive
Pittsburgh, PA 15238

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. 11-56-8620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 2, 1998

Executed by NOEL M. CARY

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238

And recorded as Document No. 98011275
Cook County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

P.I.N.: 24-27-400-078-1004
Commonly known as: 12639 S. KOSTNER, ID ALSIP, IL 60803

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On 01/02/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation

By: RENEE A. PFENDER
Its: INVESTOR RELATIONS
MANAGER

Witness:

Notary Public
My commission Expires:

Notary Seal
Notary Public
Allegany County
Expires Nov 24 2000

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UNOFFICIAL COPY

CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET
LEWISTON, ME 04240

David Ringwalt

FROM:
HOWARD HANNA FINANCIAL SERVICES, INC.

TO:
PEOPLES HERITAGE SAVINGS BANK

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007697609 EP

STREET ADDRESS: 12639 S. KOSTNER

UNIT 1D

CITY: ALSIP

COUNTY: COOK

TAX NUMBER: 24-27-400-078-1004

LEGAL DESCRIPTION:

UNIT 1-D IN CLARA CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 1, 2, 3, 4, AND 5 (EXCEPT THE SOUTH 145 FEET OF SAID LOTS 2, 3, 4 AND 5) IN FRANK AND KUHA'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 140 DATED DECEMBER 21, 1972 AND RECORDED AS DOCUMENT 22164855 TOGETHER WITH AN UNDIVIDED 5.748 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Cook County Clerk's Office

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