

RELEASE DEED

7039/0153 05 001 Page 1 of 4
1998-04-22 15:14:52
Cook County Recorder 27.50

MAIL TO:

Tillie T Malnak
505 North Lake Shore Drive
Apt 4905
Chicago, IL 60611

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank, of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto TILLIE T MALNAK, DIVORCED AND NOT SINCE REMARRIED, HER HEIRS, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the NOVEMBER 4, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92847823, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED.

Permanent Index Number(s): 17-10-400-012-1884 AND 17-10-400-011

THIS INSTRUMENT WAS PREPARED BY: Harriet Adams, 111 W MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY ADDRESS: 400 EAST RANDOLPH, UNIT 3628, CHICAGO, IL 60601

Dated this 6th day of April, 1998

Sandra J. Muny-Travis (SEAL)
SANDRA J. MUNY-TRAVIS, VICE-PRESIDENT

Barbara McDonald (SEAL)
BARBARA McDONALD, MORTGAGE LOAN OFFICER

187-1 RB
UG - SAN 736 - C 55A
LTC

H

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UNOFFICIAL COPY
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a Sandra J. Munn -Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of April, 1993

Kimberly Woods

Kimberly Woods, Notary Public
"OFFICIAL SEAL"
KIMBERLY WOODS
Notary Public, State of Illinois
My Commission Expires 6/05/01
.....

1 2 3 4 7 1 1 3

UNIT NUMBER 3628 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 28461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT 28467(15), AND ALSO SUPPLEMENTED BY DEED THERE TO RECORDED DECEMBER 23, 1964 AS DOCUMENT 1241545, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22453118, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS DEFINED AND SET FORTH IN DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

92847523

UNOFFICIAL COPY

ALL RELEASE DEEDS ARE TO BE MAILED TO:

~~UNITED GENERAL TITLE INSURANCE CO.
151 E. 22ND STREET
LOMBARD, ILL 60148~~

Land Title Group, Inc.
100 W. Monroe, #810
Chicago, IL 60603

ATTN: CLOSING CENTRAL

PLEASE SEND CANCELLED DOCUMENTS ALONG WITH ANY REFUND CHECKS TO:

x *Ruthie P. Mahwah*
x 505 N. Lake Shore Drive - Apt. 4905
x Chicago, Illinois 60611

Thank you for your cooperation in this matter. Should you have any questions please feel free to contact me.

PLEASE NOTE:

You are hereby directed to apply the enclosed funds to the reduction of my loan upon receipt of this check. In the event these funds are insufficient to satisfy the indebtedness for any reason, you are directed to apply any excess funds you now hold for me in escrow to pay any balance due and return any excess to

_____ at _____
Borrower's Name Borrower's New Address
as soon as possible.

You are further directed to notify the undersigned (in writing), at the above address, with copy to Land Title Group to indicate the amount of, and reason for, any shortage and must provide a per diem amount for additional interest due, if applicable. Funds will be remitted to you to cover any such deficiency, if needed. You may fax your notification to United General Title to the attention of Closing Central (630) 288-8010.

Telephone contact will not constitute notification.

Sincerely,

x *Ruthie P. Mahwah*
Borrower

Co-Borrower

PROPERTY OF COOK COUNTY CLERK'S OFFICE