

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

98324310

1998-04-22 15:34:42
Cook County, Illinois

WHEN RECORDED MAIL TO:

First American Bank
201 S. State St.
P. O. Box 307
Hampshire, IL 60141
32824356



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cole Taylor Bank, as successor trustee to Ford City Bank an Trust Company Trust #4361, as trustee, 5501 W. 79th, Burbank, IL 60459, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 4th day of February, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95112770, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

WEST 30.66 FEET OF LOT 333 IN WILLIAM H. BRITIGAN'S MARGUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF WEST 1/2 OF NORTHWEST 1/4 (EXCEPT WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO NORTH LINE OF SOUTH 3/10 OF SAID WEST 1/2 OF NORTHEAST 1/4 OF SECTION 26.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-26-217-048-0000

Address(es) of premises: 3458 W. 73rd Place, Chicago, IL 60629

Witness Our hand(s) and seal(s), this 20 day of February 1998

By: Danna L. Stuehler (SEAL)
Danna L. Stuehler (Name & Title) Asst. Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Ron Goforth - First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 20 day of February, 1998, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler and _____ and known to me to be the Asst. Vice President and _____

Sy
L
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mm
Jm

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____
Notary Public in and for the State of Illinois My commission expires _____

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"OFFICIAL SEAL"
DEBORAH L. CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

Property of Cook County Clerk's Office