5345/0017 47 002 Page 1 of Prepared By 1998-04-23 10:00:58 When Recorded Mail To 23.50 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 1 S. 660 MIDWEST ROAD COOK COUNTY OAKBROOK TERRALE, IL. 60181 RECORDER ATTN: JOYCAGRUDZIEN SE WHITE Loan No. 10 8 1 BRIDGEVIEW OFFICE Commonly known as ista Sto 1.5 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION $0.4 \times 1.7 \times 9.8$ executed by all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated SAPTO ROBINSON SAME K. ROBINSONI HISPAND AND WIFE to REPORT A MORTGAGE and whose address is 7121 GA page(s) and recorded in Book/Velume No , as Document No. COST on real estate legally described as follows: County Records, State of SEE LEAR MESSIRIPTIM ATTACHET TEREWITH AND MODE A PART HEREOF # N. 01 400 017 T052 County C, TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 04 11/98 DATED: Witness: STATE OF ILLINOIS COUNTY OF On 4/1 94 before me, the undersigned, a Notary Public in and for the said County and State FINA MONTE FERANCIO personally appeared LOAN PROCESSOR to me personally known, who, being duly sworn by me, did say that he/she is the RES LOW MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL" Cindy M. Vitulli
Notary Public, State of Illinois
My Commission Expires 12/05/29
Survivining Survivining

(Official Scal)

Notary Public for the state of ILLINOIS My commission expires:



PARCEL I:

UNIT NUMBER 1-22 IN THE GROVES OF HIDDEN CREEK CONDOMINION I, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 MORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (MERELHAPTER REVERRED TO AS FARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DESLARATION OF CONDUMINSUM HADE BY LA BALLE NATIONAL BANK, A NATIONAL BANKING ASSIGNATION, AS TRUSTED UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44300, REJORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 12,927,023. AS AMENDED FROM TIME TO TIME: TOORTHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXIEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND BURVEY

AUSO

PARCEL 11.

PARCE

AR, AS TRUSTIL

AUMBER 44398 TO

DEGREES, IN COOK C

4G SPRING CIRCLE, PALATINE,

7-400-017-1097 CASEMBRY A PURTENANT TO AMD FOR THE BENEFIT OF PARCELL I AS SET FORTH IN THE DECLARATION of EASEMENT ACCORDED AUGUST 26, 1974, AS DOCUMENT 22,027,022 AND CREATED BY DEAD FROM LA SALLE NATIONAL BANK, AS TRUSTES UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 TO RECORDED AUGUST 27, 1978, AS DOCUMENT 23, 201 782 FOR INGRESS AND EURESS, IN COOK COUNTY, TILINOTS.

1175 MISPERING SPRING CIRCLE, PALATINE, ILLINOIS COMMON ADDRESS:

02-01-400-017-1051 PRAMAMENT INDEX NUMBER:

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