

Prepared By:

WENDY S. ORT  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

7062/0017 53 001 Page 1 of 2  
1998-04-23 10:00:55  
Cook County Recorder 33.01

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

98325459

HALLER / ROWE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6706541

FOR VALUE RECEIVED in, undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1998  
executed by ARNOLD C. ROWE, DIVORCED AND NOT SINCE REMARRIED

\*MALE

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of  
and whose principal place of business is  
PALATINE, ILLINOIS 60067

THE STATE OF ILLINOIS  
835 STERLING AVENUE, SUITE 230

98325458

and recorded in Book/Volume No.

No. COOK

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows: Commonly known as 889 CARRIAGE LANE, PALATINE, ILLINOIS 60074

Box 69

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On APRIL 15, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

WENDY S. ORT

known to me to be the VICE PRESIDENT  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Wendy S. Ort

By: WENDY S. ORT  
Its: VICE PRESIDENT

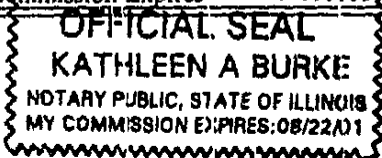
By:  
Its:

Witness:

Notary Public Kathleen A. Burke  
Cook County.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



# UNOFFICIAL COPY

REV. 05/05/97 DRS 049

02/25/00

98325459

02-01-100-C15-1183

8/1/00

UNIT 1731-7 IN KINGSBROOK OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION