

98325673

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**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING/  
RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 340817  
Houston, Texas 77254-0817  
Tel. (800) 798-5263

DEPT-01 RECORDING \$23.50  
T90013 TRAN 1973 04/23/98 09:01:00  
#3159 + TB #98-325673  
COOK COUNTY RECORDER

Pool: 4863766  
Loan Number: 0006282563  
Nations: 2000118055



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(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NATIONSBANC MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SANTOS GARFIO AND ROSALBA GARFIO ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93-952947  
Property Address: 2447 WEST 46TH STREET  
CHICAGO IL 60632

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.I. KISLAK MORTGAGE CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 82 IN JOE W. HOUGH'S BOULEVARD ADDITION, A SUBDIVISION OF LOTS 13 AND 14 OF NICHOLAS P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKE COUNTY, ILLINOIS.  
PIN#: 19-01-426-035

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of December 1996 A.D.

NATIONSBANC MORTGAGE CORPORATION

By: [Signature]

Attest: [Signature]

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Sh...



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THE STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this the 10th day of December 1998 A.D., before me, a Notary Public, appeared \_\_\_\_\_  
to me personally known, who being by me duly sworn, did say that (s)he is the \_\_\_\_\_ of  
NATIONSBANC MORTGAGE CORPORATION, and that said instrument was signed on behalf of said  
corporation by authority of its Board of Directors, and said \_\_\_\_\_ acknowledged said  
instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above  
written.

*[Handwritten Signature]*

Master C. Fleming Rogg 01FL5054316  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 01/08/03

Assignee's Address:  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33018

Assignor's Address:  
205 PARK CLUB LANE  
BUFFALO, NY 14231

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Master C. Fleming Rogg 01FL5054316  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 01/08/03

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