BY CORPORATION (ILLINOIS)

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Cook County Recorder

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## FOR THE PROTECTION OF THE ED WI ARTGÆGE AR DEFN

TRUST WAS FILED.	Above Space For Recorder's Use Only
	Suburban National Bank of Palatin
KNOW ALL MEN BY THESE PRESENTS, That formerly known as Palatine National Bank, A National Panking Association of the United State	tes of America
A Naciona. I and the Association of the United State	tes of America,
of the County of Cool and State of Illinois f	for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mention	oned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof	is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _Martian	nne E. Crabtree, divorced and not
since remarried	
heirs, legal representatives and assigns, ill the right, title, it	nterest, claim or demand whatsoever
rhey may have acquired in, through or by a cortain Morres	gage, bearing date the _27 day of
Japuary 19_87, and recorded in the Recorde's Office of	Cook County, in the State of
Illinois, in bookXXX of records, on pageXXX, as occurrent	No87063486, to the premises
therein described as follows, situated in the County ofCook	, State of
Illinois, to wit	Clert's Office
**SEE ATTACHED RIDER**	C/2
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	4
	'&
	Visc.
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together with all the appurtenances and privileges thereunto belonging	g or appertaining.
Permanent Real Estate Index Number(s): 02-09-202-013-109	9
Address(es) of premises: 1355 Stellin: #103	PALATIN IL GOOD
	,
Witness hand and seal, this _26 day of	June 19 91 .
	Call - 1
C. William Jo	hnson Lat Vice President
- Miller	WHY (4) (SEAL)
Michael J. Wu	rtsbaugh Assistaht Vice President

This instrument was prepared by Misty Borkholder 50 North Brockway Palatine (NAME AND ADDRESS) 60067

SOSSMID GLCIOIST ()

UNOFFIC	IAL C	<b>OPX</b> 251	27
	ADDRESS OF PROPERTY:	10	RELEASE DEED  By Corporation
the United States of America.	√ noiskioo	onsi Banking Ass	tjeN A *
NOTARY PUBLIC Serion Expires Serion Expires	Сотті	CLAL SEAL" (CLAL SEAL" (CLAL SEAL)	AIVIV }
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r the uses and purposes therein set forth.	id corponation, for		
rs of said oorpenetion, as their free and voluntary	*		Ç.
rporate seal of said sorperation to be affixed thereto,			
Assident Wice President Secretary, they			
instrument, appeared before me this day in person	d to the foregoing	e names are subscribe	same persons whos
zorprosection, and personally known to me to be the	a bias to <del>reasona</del> s	the President Vice	A ci am to me to be
Michael J. Wurtsbaugh , personally	*		*
OKSUPUTED National Bank of Palatine,			
CERTIFY that C. William Johnson III		terabnu adi	
•••	pour		
	·ss {		COUNTY OF CO
	(	elonilii	STATE OF

## UNOFFICIAL COP\$\fomale^225127

## PROPERTY DESCRIPTION

Commitment Number: GL610187

The land referred to in this Commitment is described as follows:

UNIT 22-103 AS DELINEATED ON THE SURVEY OF PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1972 AND KNOWN AS TRUST NUMBER 44634, RECORD IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23072506, WHICH DECLARATION OF CONDOMINIUM HAS BEEN AMENDED BY DOCUMENT 23079371 FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, (SAID DECLARATION OF CONDOMINIUM AS SO AMENDED HEREINAFTER COLLECTIVELY REFERRED TO AS THE 'DECLARATION'), AND 49 DELINEATED IN ANY AMENDMENTS TO SAID SURVEY PLAT (SAID UNITS REFERRED TO IN THE TABLE ATTACHED AS EXHIBIT 'B' TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID LINIT AS SET FORTH IN THE DECLARATION. AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION, AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ANY ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION. WHICH PERCENTAGES SHALL SFFEC CONTRACTOR OF THE CONTRA AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF ANY SUCH AMENDED DECLARATION.

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