

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY 98325309

7057/0218 30 001 Page 1 of 3
1998-04-23 15:23:56
Cook County Recorder 2.5.98

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHELDON COWIN, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95594513, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

GITE 422 6587
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 04-10-118-017-1065
COMMONLY KNOWN AS: 1920 CHERRY LANE UNIT #318, NORTHBROOK, IL 60062



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 12TH day of MARCH, 1998.

COLE TAYLOR BANK

By: *J. B. Vinson*
J. B. VINSON, ASSISTANT VICE PRESIDENT

ATTEST: *D.A. Steinhoff*
D.A. STEINHOFF, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF COOK)

SS.

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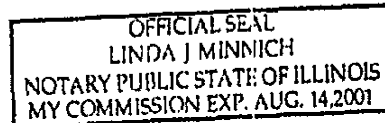
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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **J. B. VINSON** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **D.A. STEINEOFF**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 12TH day of MARCH, 1998.

Loan # 290014849 Box: 9133-95242 Escrow # 4226587

Linda J. Minnich



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

GREATER ILLINOIS TITLE COMPANY
120 NORTH LASALLE ST
CHICAGO IL 60602

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98325309

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Page 3 290014849 Box: 9133-95242

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 04-10-118-017-1065

2900 14849

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 318 IN THE CHERRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CHERRY LANE RESUBDIVISION OF PART OF LOT 6 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION IN PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9 AND PART OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 10 ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 27337632, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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