UNOFFICIAL COPY

WHEN RECORDED MAIL TO

OPTION ONE MORTGAGE CORPORATION ATTN: RECONVEYANCE DEPARTMENT 2020 E FIRST ST.

SUITE 200

SANTA ANA, CA 92705

LOAN NO:

9205386

RECO'N, NO.

13324

98325321

7057/0230 30 001 Page 1 of

1998-04-23 15:35:05

Cook County Recorder

27,50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness arentioned in a certain MORTGAGE dated November 1, 1995, and recorded on November 17, 1995 in Book at Page as Document No. 95-801734 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by Sherry J. Robinson, divorced not since remarried to Option One Mortgage Corporation, A California Corporation and secured by a lien or, the following property located in Cook County, ILLINOIS:

See Legal Description Attached Hereto and Made a Part Thereof.

Property Address:

10500 S. Prairie Street, Chicago, IL 60628

Permanent Index No:

25-15-122-021

Said lien on the property above mentioned is hereby released and discharged in full this February 11, 1998.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS ATTORNEY PARACT FOR BANKERS TRUST COMPANY OF CALIFORNIA, AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITIES COMPORATION MORTGAGE LOAN TRUST 1996-2 UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF A '81', 1, 1996

ENRIQUEZ. Assistant Secre ary

ACKNOWLEDGMENT

STATE OF CALIFORNIA)

) 88.

COUNTY OF ORANGE

, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named EMILIO G. ENRIQUEZ, to me personally well known, who stated that he was the Assistant Secretary of the OPTION ONE MORTGAGE CORPORATION, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

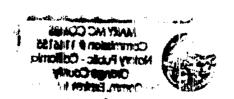
MARY MC COMES

My My Const

EX 403426

UNOFFICIAL COPY

Property of County Clerk's Office



UNOFFICIAL COPY \$25321

LAND TITLE GROUP

LAND PRAIRIE TITLE, INC. A WHOLLY OWNED SUBSIDIARY

ALTA LENDER'S FORM

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

UP-733897-C7

December 29, 1995

\$45,000.00

1. NAME OF INSURED:

Option One Moregage Corporation, a California Corporation, its successors and/or its assigns

- 2. THE ESTATE OR INTEREST IN THE LAND COVERED BY THIS POLICY IS A FEE SIMPLE AND IS ENCUMBED BY THE INSURED MORTGAGE.
- 3. TITLE TO THE ESTATE OF INTEREST REFERRED TO IN THIS POLICY IS, AT THE DATE OF POLICY, VESTED IN:

Sherry J. Robinson

4. THE MORTGAGE OR TRUST DEED, HEREIN ALFERRED TO AS THE INSURED MORTGAGE, AND ASSIGNMENTS THERE OF, IF ANY, ARE DISCRIBED AS FOLLOWS:

Mortgage dated November 1, 1995 recorded November 19,1995 as documnet 95801734 and rerecorded December 29, 1995 as document 95906125 made by Sherry J. Robinson, divorced not since remarked, to Option One Mortgage Corporation, a California Corporation, to secure an indebtedness of \$45,000.00.

5. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

Lot 1913 in Frederick H. Bartlett's Greater Chicago Subdivision, No. 5, being a Subdivision of that part lying West of the Right of Way of the Illinois Central Railroad Company of the East 3/4 of the South 1/2 of the North 1/2 and the Northwest 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

LAND TITLE GROUP THROUGH LAND PRAIRIE TITLE, INC. COUNTERSIGNED:

AUTHORIZED SIGNATORY

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED

UNOFFICIAL COPY

Property of Cook County Clerk's Office