

98326644

7050/0052 11 001 Page 1 of 3  
1998-04-23 10:27:46  
Cook County Recorder 25.50

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BOGDAN J. KWAK, HUSBAND AND JENNIFER A. KWAK, WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96702130, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 27-11-102-025  
COMMONLY KNOWN AS: 8632 W. 144TH STREET ORLAND PARK, IL 60462

CW 120371

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 13TH day of APRIL, 1998.

COLE TAYLOR BANK

By: *Deann Ludwig*  
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: *J. B. Vinson*  
J. B. VINSON, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
EURBANK, IL 60459

STATE OF ILLINOIS )  
COUNTY OF COOK )

SS.

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98326644

Page 3 290026448 Box: 9133-95255

LOT 44 IN C.I. MEHLING'S MAYCLIFF SILVER LAKE ESTATES UNIT NO. 1 A SUBDIVISION OF PART OF THE 3  
WEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

98326644

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 13TH day of APRIL, 1998.

Loan # 290026448 Box: 9133-95255 Escrow # W120371

*Miriam Gonzalez*

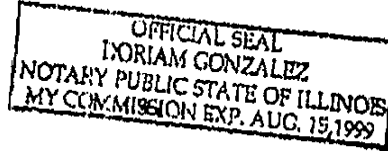
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XX  
XXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXX

MAIL TO: MR. AND MRS. KWAK  
8632 W. 144th STREET  
ORLAND PARK, IL 60462

CW120371

NOTARY PUBLIC



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