

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

98326751

7050/0161 11 001 Page 1 of 3
1998-04-23 13:51:05
Cook County Recorder 25.50

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PERCELLA SHARON PEARSON A/K/A PERCELLA SHARON PEARSON, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24 day of OCTOBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97067317, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

BIT = 422-1694

P.I.N. # 19-26-313-044

COMMONLY KNOWN AS: 3923 W. 76TH STREET, CHICAGO, ILL. 60652

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 03 day of MARCH, 1998.

COLE TAYLOR BANK

By: Deann Ludwig
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. Vinson
J. B. VINSON, ASSISTANT VICE PRESIDENT

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LEGAL DESCRIPTION:

P.I.N. # 19-26-313-044

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 03 day of MARCH, 1998.

COLE TAYLOR BANK

By: DeAnn Ludwig

DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. Vinson

J. B. VINSON, ASSISTANT VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

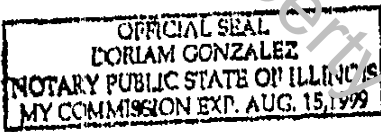
STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 03 day of MARCH, 1998.



Doriam Gonzalez
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

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Property of:

LOT 10 AND THE EAST 1/2 OF LOT 11, IN BLOCK 16 IN PRICE'S SUBDIVISION OF THE SOUTHWEST
1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

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