## **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A)
POOL NO. 853318

LOAN NO. 578776-6 (60377025) [175787766 GMA]

#### 

Assignment-Interv. - Recorded

J=IL727.S.00673

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7050/0185 11 001 Page i of 2
1998-04-23 14:22:19
Cook County Recorder 23.50

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, IO 83401

#### CORFORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MCRTGAGE CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PARTYLY, FISHERS, IN 46038
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
located at7301 BAYMEADOWS WAY, JACK! ONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 22, 1997, executed by EDWARD M
O'CONNOR KAREN S'O'CONNOR
to INLAND MORIGAGE CORPORATION D/B/A/IMC MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 97073586 microfilm #
pin number 13 06 116 015 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT' 9 IN BLOCK 4 IN NORWOOD PARK, IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property Address: 6110 NORTH AVONDALE CHICAGO IL 60631

Loan No.

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Loan No. 578776-Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, Dated FEBRUARY 4, 1998 , but effective JUNE 2, 1997 INLAND MORTGAGE CORPORATION GINGER NEIBAUR VICE PRESIDENT CARLA A. TENEYCK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnFHBRUARY 4, 1998 before me RUANA RANSOM personally appeared \_GINGER NYIBAUR CARLA A. TENEYCK personally known to me (or proved to me on the basis of atisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. LAND BANGO SULAWA BANGO RUANA RANSON (COMMISSION EXP. 02-13-03) Notary public PREPARED AY:

> KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

abolican

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