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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 853366
LOAN NO. 579761-6 (60463874) [175797616 GMA]



Assignment-Interv.-Recorded

98326783

7050/0193 11 001 Page 1 of 2
1998-04-23 14:25:06
Cook County Recorder 23.50

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 28, 1997, executed by MARIA P. SOTELO
OCTAVIO GARNELO AN UNMARRIED PERSON

to CORNERSTONE MORTGAGE GROUP, LTD.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97151142 microfilm # _____
pin number 07 31 102 023 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 23 IN BLOCK 1 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST
FRACTIONAL 1/4 OF THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT NUMBER 18471876, IN COOK COUNTY, ILLINOIS.

Property Address: 6911 HIGHLAND AVENUE HANOVER PAR IL 60103

J=IL727.S.00683



Loan No.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 4, 1998, but effective JUNE 2, 1997.

INLAND MORTGAGE CORPORATION

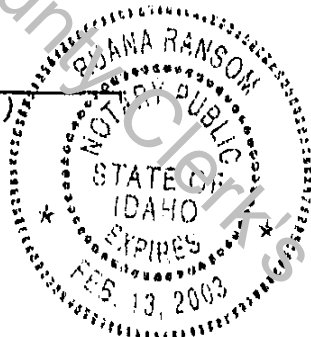
BY [Signature]
GINGER NEIBAUR
VICE PRESIDENT

BY [Signature]
CARLA A. TENYCK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On FEBRUARY 4, 1998, before me RUANA RANSOM personally appeared GINGER NEIBAUR and CARLA A. TENYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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P=S.050.017

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