

77-3846 NA 1 add

**Full Satisfaction
And Release of Mortgage**

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
6157 North Clark Street Chicago, Illinois 60640

Loan No.6520-11.....

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

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REXHEP HOXHA AND DIFO HESSAI HOXHA, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage dated the

1 day of **AUGUST**, A.D. 19 **93**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page , as document No. **93613571**, and a certain Assignment

of Rents dated the day of , 19 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 24 IN BLOCK 3 IN METROPOLITAN HOWARD LARAMIE GARDENS IN SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX # 10-28-310-024-0000
ADDRESS: 5254 WEST FARGO AVENUE, SKOKIE, ILLINOIS 60077**

situated in the **CITY** of **SKOKIE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

16 day of APRIL

A.D., 19 98

ATTEST:

Walter G. Hartfelder
.....
WALTER G. HARTFELDER Secretary

Francis R. Corbett
.....
By FRANCIS R. CORBETT President

STATE OF ILLINOIS
COUNTY OF COOK

ss. }

I, LORRAINE MERRITT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN

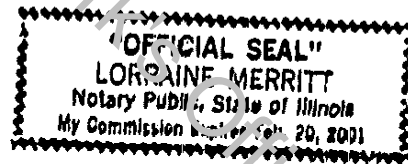
a corporation, and WALTER G. HARTFELDER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16 day of APRIL, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

Lorraine Merritt
.....
Notary Public

LORRAINE MERRITT
5159 N. CLARK STREET
CHICAGO, ILLINOIS 60640



PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:



NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640