

1998-04-23 08:30:08

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 9605682
COUNTY OF COOK) Investor No. 500

RELEASE OF MORTGAGE

Property Address: 4908 KAMERLING AVENUE, CHICAGO, ILLINOIS 60651

THIS CERTIFIES THAT a certain Mortgage executed by WELLS COMMUNITY CENTER, A NON-PROFIT ORGANIZATION, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated FEBRUARY 27, 1997, securing the payment of the Note described therein, for the sum of \$82,924.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97195731, on MARCH 21, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-04-214-038-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on March 12, 1998.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer
CATHY BOYER, ASSISTANT SECRETARY



DT/MAR12.AE/0011P

Handwritten initials: SY, P, M, Y

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Property of Cook County Clerk's Office

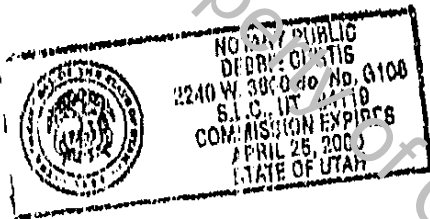
UNOFFICIAL COPY

98326210

CMC Loan No. 9606682

STATE OF UTAH)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis
NOTARY PUBLIC DT/MAR12.AE/0011P

Cook County Clerk's Office

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CMC Loan No. 9606682

EXHIBIT "A"

LOT 23 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

DT/MAR12.AE/0011P

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