UNOFFICIAL COPY326215

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 370487

LOAN NO. 1968413 (8038401) (1665593936 FMA)

| March 1978 | 127 | 128 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALU	E RECEI	VED,	FIRS ON	TON MORTY	BAGE COR	PORATIO	N, A	NORTH C	AROLII	VA CORP	ORATION
-	بيها ومنسوقة إنشست داد	··		T 47% West House							
	·*! 	P-02	- بيدننورسا بردنا نستنا								
located	at <u>150</u>	FAYET	TEVILLE	SIREET	MALL,	RALEI	GH,	NC 27	626		
hereby g	rants,	asaig	ns, and	transf	ors to	MITLON A	VORTGA	SE COMPAN	Y, A 00	LORADO O	ORPORATION
				7							American Physics of September 14-190 for
located	at3 <u>100</u>	TRAVI	s stree	T, HOUS	TON, T.	X 770	06				بالمناوية بيها ادبيهاسم
all the Real Est	rights, ate Mor	titl 'tgage	e and i dated	nterest FEBRUAR	of un	dersig	ned exec	in and	to	hat c	ertain
AND , LONE	LEN KELL	Y, HUS	BAND AND	WIFE					· · · · ·	334177777	or and the second second
						//					
	بريعة ، ومستردة عدد الأجدد										
to FIRST	NOING	MORTG.	AGE COR	PORATIO	N						

and reco						at pag	ge (s	draw	er		
document	/instru	iment :	no. <u>971</u>	87922		micro	£ilm	#			
oin numb	er <u>12-</u>	01-21	5-076			in th	he	11.00			ومنود هيميان المناو منوابا في مراجع والمناو
plat of	COOK			C	ounty	Īllino:	is d	escrib	ed he	reina	fter as
follows:					-						
LOT 34 AND	10T 35	(EXCEP	T THE WE	T 14026	FRET TH	ereof).	IN L	AWRY'S	SELYN	ידינטמג י	TON TO
NORWOOD PA THE THIRD	uri, in i	HE NOR	TH BAST :	1/4 OF SE	CTION 1	, TOWE	HIP 4	O NORTH	, RAN	æ 12,	EAST OF
										~0	

Property Address: 7331 WEST MYRTLE, CHICAGO, IL 60631

J=FM730.8.00705

Loan No.

RINO

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Property of Cook County Clerk's Office

Loan No. 1968413 (6030401) [15655939] A TIMA] C PARTIES 15 Parties Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS ASSIGNMENT SUPERSEDED AND REPLACES THAT PRIVIOUSLY RECORDED ASSIGNMENT EFFECTIVE OCTOBER 15, 1917 TO MELICU MORTAGE COMPANY ("PRIOR ASSIGNMENT") WHICH PRIOR ASSIGNMENT INADVERTENTLY AND IN ERROR NAMED THE ASSIGNOR AS "FIRST UNION NATIONAL BANK, FORMERLY KNOWN AS CAMPRON-BROWN CO." THIS ASSIGNMENT IS MADE TO CORRECT SAID ERROR AND TO CORRECTLY NAME THE ASSIGNOR AS "FIRST UNION MORTGAGE CORPORATION."

, but effective OCTOBER 1, 1997 Dated NARCH 13, 1998 FIRST UNION MORTGAGE CORPORATION VICE PRESIDENT m. bum (e): 600 BARBARA W. ELLIOTT ASSISTANT VICE PRESIDENT STATE OF NORTH CALCULNA COUNTY OF WAKE OnMARCH 13, 1998 , before me JOYCE A. FORD personally appeared DEBORA H. STEVENS BARBARA W. ELLIOTT and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within and ASSISTANT VICE PRESIDENTIALLY CEALONS who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation (COMMIS Clarts Notary public

PREPAREL PY:

KARLÉEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.118.0051 P=S.008.035 (NMRI.IL)

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