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### UNOFFICIAL COPY326315

ILLINOIS

COUNTY OF COOR (A)
POOL NO. 276088

LOAN NO. 1960393 (8038305) (923215298 FILME)

1990-04-23 09:40:53 1990-04-23 09:40:53

#### 

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626 hereby grants, assigns, and transfers to MELON MORTGAGE COMPANY, A COLORADO CORPOR located at 3100 TRAVIS STREET, HOUSTON, TX 77006 all the rights, title and interest of undersigned in and to that cert. Real Estate Mortgage dated MARCH 10, 1997 , executed by PATRICIA S	TON
hereby grants, assigns, and trinsfers to MELON MORTGAGE COMPANY, A COLORADO CORPOR located at 3100 TRAVIS STREET, HOUSTON. TX 77006 all the rights, title and interest of undersigned in and to that cert:	) 4+1 Property Labor
all the rights, title and interest of undersigned in and to that certa	TON
all the rights, title and interest of undersigned in and to that cert. Real Estate Mortgage dated MARCH 10, 1997 , executed by PATRICIA S	
FORAN, AN UNMARRIED WOMAN	iin
to FIRST UNION MORTGAGE CORPORATION	
and recorded in liber/cabinet at page (4) /drawer document/instrument no. 97201327 microfilm #	
pin number 11-19-404-033-1014 in the	***************************************
plat of <u>COOK</u> County Illinois described hereinafte: follows:  SEE ATTACIMENT A	: as

Property Address: 840 MICHIGAN UNIT 14, EVANSTON, IL 60202

J=FM730.S.00700

Loan No.

Page 1 of 2

Property of Cook County Clerk's Office

Loan No. 1968393 (8)3 (09) [123]15298 ANLMO.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS ASSIGNMENT SUPERSEDES AND REPLACES THAT PREVIOUSLY RECORDED ASSIGNMENT EFFECTIVE OCTOBER 15, 1997 TO MELLON MORTAGE COMPANY ("PFIOR ASSIGNMENT") WHICH PRIOR ASSIGNMENT INADVERTENTLY AND IN ERROR NAMED THE ASSIGNOR AS "FIRST UNION NATIONAL BANK, FORMERLY KNOWN AS CAMPRON-BROWN CO." THIS ASSIGNMENT IS MADE TO CORRECT SAID ERROR AND TO CORRECTLY NAME THE ASSIGNOR AS "FIRST UNION MORTNAGE CORPORATION."

, but effective OCTOBER 15, 1997 Dated MARCH 13, 1995 FIRST UNION MORTGAGE CORPORATION VICE PRESIDENT BARBARA W. ELLIOTT ASSISTANT VICE PRESIDENT STATE OF NORTH CARCILINA COUNTY OF WAKE OnMARCH 13, 1998 before me JOYCE A. FORD H. STEVENS personally appeared DEBORI and BARBARA W. .ELLIOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT executed it. and acknowledged to me the corporation Clorts COUNTY COUNTY Notary public

PREPARED 5

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.118.0046 P=S.007.005 (NMRI.IL)

**J=FM730.S.00700**Page 2 of 2

Property of County Clerk's Office

3. Legal Description:

5,00700

UNIT NO. 14 IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (1) SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ELEN.

OF COOP COUNTY CLOTH'S OFFICE NUMBER 94501659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

9038305

Proberty or Cook County Clerk's Office