

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY 98327677

7065/0135 10 001 Page 1 of 3  
1998-04-23 12:40:57  
Cook County Recorder 25.50

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KURIAN M. JACOB AND JERSEY M. JACOB, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of MARCH, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97223994, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

*GIT = 4,222,6506*  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 10-21-119-112-1040 &  
10-21-119-112-1119  
COMMONLY KNOWN AS: 5506 N. LINCOLN AVENUE UNIT #325, MORTON GROVE, IL 60053

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 3RD day of MARCH, 1998.

COLE TAYLOR BANK

By: *J.B. Vinson*  
J. B. VINSON, ASSISTANT VICE PRESIDENT

ATTEST: *D.A. Steinhoff*  
D.A. STEINHOFF, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **J. B. VINSON** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **D.A. STEINHOFF**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and **NOTARIAL** seal this 3RD day of **MARCH**, 1998.

Lqan # 290028804 Box: 9123-95239 Escrow # 4226506

*Linda Minnich*

OFFICIAL SEAL  
LINDA J MINNICH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 14, 2001

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

~~GREATER ILLINOIS TITLE COMPANY  
6158 N MILWAUKEE AVE  
CHICAGO IL 60646~~

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UNIT A-325 ABD GARAGE UNIT NO. GA-2 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDENS POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24553596, AS AMENDED, IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-21-119-112-1040 AND 10-21-119-112-1119

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