INOFFICIAL COPPS 27706 XINMXIXIENANTS 1998-04-23 09:46:27 BY THE ENTIRETY Cook County Recorder 23.50 THE ORANTORS: STUART MUIR and JULIE KOSARIN, husband and wife, of the City of Pittsburgh, County of State of Pennsylvania for and in consideration of TEN and --- 00/100 DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT to: and HARRY/SAMUELS, WIFE AND 1414 W. Farragut, Chicago, ItusBAND not as Tenants v. Common. And as JOINT TENANTS the following described Real Estate situated in the County of Cook, in the State of Illinois, to vit. See Attached Legal Description *but as TENANTS BY THE ENTIRETY hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as temets in common XXXX joint tenants TXXX but as TENANTS BY THE ENTIRETY forevel. P.I.N. # 11-19-223-020-1002 910 Michiga 910 Michiga i Un.t 2S, Evanston, Illinois 60202 DATED this 17th day of March, 1998 State of Pennsylvania County of , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: STUALT MUIR and (Impress Seal Here) JULIE KOSARIN, husband and wife, personally known to me to be the same persons whose names are superified to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Notarial Seal Joan Varner, Notary Public Pittsburgh, Allegheny County My Commission Expirus March 4, 1999 homestead. Given under my hand and official seal this / that day of March 1998 1/10 - Montber, Pennsylvania Association of Notarios Commission expires Prepared by: Marshall Richter 5225 Old Orchard Roud Suite 29, Skokie, Illinois 60077

Mary E. Fran Hurry E. Screech Send subsequent tax bill to:

Katherine S. O'Matley
MARY E. FINN and HARRY SAMUELS

MAIL TO: 1528 Lincotti 910 M. Magan Unit 25

910 Michigan Unit 28

1.

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Evanston-12 60201 Evanston /C

Evanston, Illinois 60202



LEGAL DESCRIPTION:

2007

UNIT '910-B' IN 910-12 MICHIGAN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE NORTH 44 FEET OF LOT 13 AND THE SOUTH 22 FEET OF LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS LADD, AND GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY FIRST BANK OF OAK PARK, A CORPORATION OF ILLINOIS. AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1971 AND KNOWN AS TRUST NUMBER 9680 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22741054: AND AMENDMENT RECORDED AUGUST 13, 1974 AS DOCUMENT 22814223 TOGETHER WITH AN UNDIVIDED 16.650 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

CITY OF EVANSTON
Real Estate Transfer Tax
City Clerk's Office

BALD MAR 3 0 1998

Amount \$ 1390:50

Agent (M)

