

98327719

Prepared By:

WENDY S. ORT
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

7067/0027 48 001 Page 1 of 2
1998-04-23 10:05:23
Cook County Recorder 23.50

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 8770153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1998
executed by SUSAN K. KATTE, DIVORCED AND NOT SINCE REMARRIED

to SMART MORTGAGE ACCESS L.L.C.
a corporation organized under the laws of
and whose principal place of business is
PALATINE, ILLINOIS 60087

THE STATE OF ILLINOIS
835 STERLING AVENUE, SUITE 230

98327718

and recorded in Book/Volume No.

No. COOK

page(s) of Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 2280 ENLUND DRIVE, #7, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On MARCH 27, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DAVID A. BUCKMAN
known to me to be the PRESIDENT
and

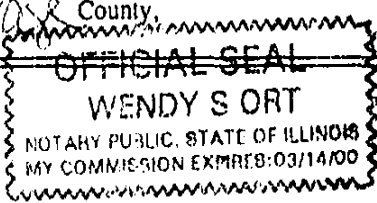
David A. Buckman
By: DAVID A. BUCKMAN
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public *Wendy S. Ort* County

My Commission Expires



THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

REV. 03/08/77
DPS 049

02-01-101-013-1039

Property of Cook County Clerk's Office

UNIT NUMBER 1817-7 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PARTS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 8, 1983 AS DOCUMENT NUMBER 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION