7068/0088 39 001 Page 1 of 1998-04-23 14:12:31 Coak County Recorder

TRUSTEE'S DEED

THIS INDENTURE, dated APRIL 8, 1998

between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement

dated DECEMBER 6, 1996 known as Trust Number 121816-08 party of the first part, and

(Reserved for Recorders Use Only)

RICHARD A. ANDERSON AND JEAN F. ANDERSON, NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

8049 KOSTNER AVE., SKOKIE IL 60077

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hard paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, FIRST AMERICAN TOUT the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As

UNIT 214, 705 11TH ST., WILMETTE, IL 60091

Property Index Number

05-34-106-018-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as are estid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to othereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

as Trustee, as aforesaid, and not personally

MARK J. DE GRAZIA, TRUST OFFICER

STATE OF ILLINOIS

) I. L. M. Sovienski, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

) Mark J. De Grazia, an officer of American National Bank and Trust Company of Chicago personally

known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated April 8, 1998.

Mail Tax Bill to: Richard A. Anderson & Jean F. Anderson Moon

L.M. SOMERSKI MAIL TO: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David J. Zeller, 9933 N. Lawler Ave., #440, Skoller Model To: David Model To: D

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PARCEL 1:

UNIT 214 IN OPTIMA CENTER WILMETTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARTS THEREOF IN THAT LAND, PROPERTY AND SPACE CONTAINED WITHIN, ABOVE AND BELOW LOT 2 IN OPTIMA CENTER WILMETTE RESUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 12, 1998, AS DOCUMENT 98195940, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE EXCHT TO THE USE OF PARKING SPACE 52, A LIMITED COMMON ELEMENT, AS DELIN FATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98195940.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOLT HE BENEFIT OF PARCEL I CREATED IN THE AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS MADE AS OF JANUARY 9, 1997 BY AND AMONG GUS DEMAS BUILDING CORPORATION AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 6, 1996, AND KNOWN AS TRUST NUMBER 121816-08, RECORDED JANUARY 10, 1997 AS DOCUMENT 97024474, FOR THE PURPOSES OF VERTICAL SUPPORT FROM PILLARS, BEAMS, MEMBERS, JOISTS, WALLS, HORIZONTAL SLABS, CEILINGS, FLOORS, AND OTHER SUPPORTS OF WHATEVER NATURE NOW OR HEREAFTER CONSTRUCTED OR EXISTING IN THE RETAIL PARCEL (AS DEFINED THEREIN); FOR CONNECTION OF UTILITY EQUIPMENT APPURTENANT TO THE LAND LOCATED IN THE RETAIL PARCEL AND THE RIGHT OF ACCESS THERETO.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN.

STATE OF ILLINOIS

HEAL ESTADE TRANSPER TAX

THE STATE OF THE STATE OF

REAL ESTATE TRANSACTION TO PRESIDE APRESTS 131, 50

SUBJECT TO:

(a) current general real estate taxes for subsequent years and special taxes or assessments; (b) the Act; (c) the Declaration; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) encroachments onto the Property, if any; (f) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (g) covenants, conditions, agreements, building lines and restrictions of record; (h) easements recorded at any time prior to Closing, including any easements established by or implied from the Declaration or amendments thereto and any easements provided therefor; (i) rights to the public, the City of Highland Park and adjoining contiguous owners to use and have maintained any drainage ditches, feeders, laterals and water detention basins located in or serving the Property, (j) roads or highways, if any; (k) Purcheser's mortgage, if any; (l) liens, encroachments and other matters over which "Title Company" (hereinafter defined) is willing to insure at Seller's expense; and (m) liens of c.

Cooperation Clarks Office or encumbrances of a definite or ascertainable amount which may be removed at the time of Closing by payment of money at the time of Closing.

Property of Cook County Clerk's Office