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98327048

~~160304~~

AFTER RECORDING PLEASE RETURN TO
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN Post Closing

DEFT-01 RECORDING \$23.50
T#0007 TRAN 2176 04/23/98 12:26:00
#1692 # RC #-98-327048
COOK COUNTY RECORDER

HFMC#141164-4

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of Forty Nine Thousand Two Hundred and no/100

Dollars (\$ 49,200.00) dated, April 03, 1993
executed by MARY A. DICKSON

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

in the Real Property records of COOK **98327048** County, IL

SEE EXHIBIT "A"

P.N.T.N.

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

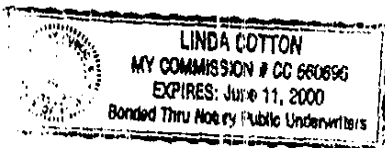
EXECUTED this 2nd day of April, 1998, with an effective date of April 03, 1998

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: *Alison Way*
Name: Alison Way
Title: Vice President

STATE OF Florida
COUNTY OF St. Johns

This instrument was acknowledged before me on this 2nd day of April, 1998 by Alison Way as Vice President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.



Linda Cotton
Notary Public, State of Florida
Notary Expiration 6/11/00

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Property of Cook County Clerk's Office