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1998-04-23 12:46:47  
1998-04-23 12:46:47

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool 262373

Loan Number: 1388301

GE Loan Number: 15511104

465\_9701 04

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That NORWEST MORTGAGE, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SUE A. COX ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s) or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93879308

Property Address: 409 DODGE AVENUE  
EVANSTON IL 60202

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto G.E. CAPITAL MORTGAGE SERVICES, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 10-25-200-044

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of February A.D. 1995 and  
Executed this the 17th day of February A.D. 1998.

NORWEST MORTGAGE, INC.

By: [Signature]  
SHERRY DOZA

VICE PRESIDENT

Attest: [Signature]  
CINDY COLLINS

ASSISTANT SECRETARY



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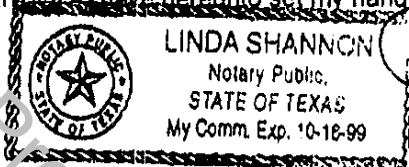
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 17th day of February A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Linda Shannon*  
LINDA SHANNON  
MY COMMISSION EXPIRES 10/16/99

Assignee's Address:  
625 MARYVILLE CENTER DRIVE  
ST. LOUIS, MISSOURI 63141

Assignor's Address:  
3601 MINNESOTA DRIVE, SUITE 200  
BLOOMINGTON, MN 55435



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EXHIBIT A

Loan: 15513104

Norwest

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THAT PART OF LOTS 17 TO 25, INCLUSIVE, IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 102.60 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE, WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE, 104.54 FEET TO A POINT OF THE EAST LINE OF SAID LOTS 17 TO 25, 96.68 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ON THE EAST LINE OF SAID LOTS 17 TO 25, 22.00 FEET, THENCE EAST 164.53 FEET ON SAID EAST LINE OF DODGE AVENUE, THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE 22.90 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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