Document Prepared UNOFFICIAL COPSE 28708

1998-04-23 10:56:30

Sub-County Inc. of the

ALEXA SMITH
When recorded mail to
DOCX

20 SOUTH LIMESTONE ST S SPRINGFIELD OH 45502

ALEXA SMITH Property Address:

**6224 NORTH MOODY** 

CHICAGO

11. 60646 Project # R036

Assignor # 649811

Pool#

PIN/Tax ID #-13-05-109-023

VOL. 321

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgagorts). PATPACK E. PFOHL AND THERESA A PFOHL, HUSBAND AND WIFE

Mortgagee ASSOCIATED FINANCIAL SERVICES, INC.

Loan Amount: \$ 252,500.00

Date of Mortgage: 04-28-1997

Date Recorded: 05-01-1997

Liber/Cubinet:

Page Drawer:

Document #: 97306819

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Minois

IN WITNESS WHEREOF, the undersigned has gaused these presents to be executed on 02-26-1998.

MELLON MORTGAGE COMPANY

JANICE VOTAW ASSISTANT SECRETARY

State of OH County of CLARK SHEILA WILSON VICE PRESIDENT

On this 02-26-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and JANICE VOTAW, address being 1775 SHERMAN ST. #2700, DENVER, CO 30203-4302, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MELLON MORTGAGE COMPANY, A COLORADO

CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so eigered, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth

∕Witness my hand and seal on the day and year first above set forth.

Notary Public: DEBRA L. GROTH

My Commission Expires: 02-06-2003

SYB

## **UNOFFICIAL COPY**

Project: R036 Loun Number: 649811 IL COOK

Legal Description

LOT 105 AND LOT 106 IN WILLIAM ZELOSKY'S FIRST ADDITION TO PARK VIEW CREST, BEING A SUBDIVISION OF PARTS OF LOTS 5 AND 6 AND ALL OF LOT 8 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 AND OF PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.