UNOFFICIAL COPX

1998-04-23 11:07:49

and the same of the

RECORDING REQUESTED BYAS PREPARED BY/AFTER RECO RETURN TO:

SMI/Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tol. (800) 795-5263

Pool

6447749

214048544 Loan Number

Investor Loan # 786560495

Index

934

(Space Above this Line For Recorder's Use Only)

510_9702/Maritime

ASSIGNMENT of MORTGAGE

STATE OF ILLINO'S **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE SAVINGS BANK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one tertein promissory note executed by SARA O. ROLAND ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 96874407

Property Address: 360 EAST 87TH PLACE

CHICAGO IL 60619

For and in consideration of the sum of Ten and North dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the pryment thereof, and all title held by the undersigned in and to said land

LOT 5 IN SIEGAN AND KARLIN SOUTH PARK SUBDIVISION OF THE SOUTH FOUR ACRES OF THE N.E. 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPIAL MERIDIAN IN COOK COUNTY, ILL'INCIS.

PIN# 25-03-100-042

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described pecuring the payment thereof, or otherwise

Executed this the 15th day of May A.D. 1997

LES HERITAGE SAVINGS BANK

DOZA

LINDA SHANNON

ASSISTANT SECRETARY

UNOFFICIAL COPY

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 15th day of May A D 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE SAVINGS BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and attixed my official seal the day and year first above

written

Juyce Williams Notary Public STATE OF TEXAS

Mr Comm. Exp. 10 10 98

Assignee's Address ONE ALDWYN CENTER VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240