

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 6427901
Loan Number: 214046516 Investor Loan # 786659128
Index: 4184

510_9702/Amplitude

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE SAVINGS BANK ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MAGDA HAJAS ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 96826785

Property Address: 6631 NORTH ARTESIAN
CHICAGO IL 60645

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 31 IN BLOCK 1 IN ASHWOOD ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-36-415-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 15th day of May A.D. 1997

PEOPLES HERITAGE SAVINGS BANK

By Sherry Doza
SHERRY DOZA
VICE PRESIDENT

Attest: Linda Shannon
LINDA SHANNON
ASSISTANT SECRETARY



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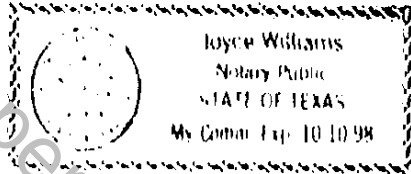
S. V. P. M. Yes

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15th day of May A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE SAVINGS BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read "Joyce Williams", written over a solid horizontal line.

Assignee's Address:
ONE ALDWYN CENTER
VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240

Property of Cook County Clerk's Office

98328722

