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1998-04-23 11:10:16

and provide

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool

363418

4060

Loan Number 214047993

Index

Investor Loan # 1665067337

510_9702/Maniane

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That PEOPLES HERITAGE SAVINGS BANK ('Assignor') acting herein by aid through a duly authorized officer, the owner and holder of one certain promissory note executed by MARK D. TEPPER AND MARIJEAN TEPPER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois

Recording Ref: Instrument/Document No. 96741059

Property Address: 15225 OAK ROAD

OAK FOREST IL 60452

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN L(NE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 7 IN BLOCK 14 IN BRUNO JONIKAS FOREST VIEW HILLS UNIT NUMBER 4.A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 28-18-209-007

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 1st day of June A.D. 1997

PEOPLES HERITAGE SAVINGS BANK

VICE PRESIDEN

LINDA SHANNON

ASSISTANT SECRETARY



SYBU PHUU PHYES

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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE SAVINGS BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official sgal the day and year first above

written.

Joyce Williams

SAKST 40 STATE

Assignee's Address ONE ALDWYN CENTER VILLANOVA, PA 19085

Of Coot County Clert's Office Assignor's Address:

