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1998-04-23 11:10:55

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool 366951
Loan Number 214048871
Index 4017
Investor Loan # 1666169203

510_9702/Mainline

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That PEOPLES HERITAGE SAVINGS BANK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PIOTR KEPINSKI AND BOZENA KEPINSKI AND STANISLAW MIERZWA AND JANINA MIERZWA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 96934204
Property Address: 4744 SOUTH LAMON AVENUE
CHICAGO IL 60638

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land


LOT 28 IN BLOCK 34 IN FREDERICK H. BARTLETT'S CENTRAL, CHICAGO IN SECTIONS 4 AND 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-09-205-033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 1st day of June A.D. 1997

PEOPLES HERITAGE SAVINGS BANK

By: 
SHERRY DOZA

VICE PRESIDENT

Attest: 
LINDA SHANNON

ASSISTANT SECRETARY



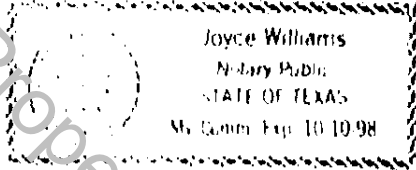
SYK3
R/AD
M/YES

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE SAVINGS BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



A handwritten signature in black ink, appearing to read "J. Williams", written over a solid horizontal line.

Assignee's Address:
ONE ALDWYN CENTER
VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240

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