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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E Washington St. IN1-1040 Indianapolis, IN 46204



574581 ROBERT S HAUSER Crt / Esc _ 98328760

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1998-04-23 11:30:11

1995 Carl Trans

RELEASE OF MORTG	AGE	
THIS CERTIFIES that a corta		HAUSER
to BANC ONE MORTGAGE C	ANTIVAN BURFANI	
and thereafter assigned to dated October 28th SIXTY THREE THOUSAND T	, 19 🔀 , calling for the original world and seventy dollars	nat principal sum of
(\$ 63,270.00), and	t recorded in Mertagge Record	
and or Instrument # 92 87 Cook	County, 14	the records in the office of the Recorder of ,more particularly described as
ELEMENTS IN THE PAR DECLARATION RECORDS THE NORTHEAST 174 C	OF SECTION 8, TOWNSHIP 40 N RIDIAN, IN COOK COUNTY, Fin	INEATED AND DEFINED IN THE AMENDED FROM TIME TO TIME IN BOTH, RNAGE 14 EAST OF THE
Commonly known as: 541	15 SHERIDAN RD N UNIT 5505	TS
CH	ICAGO, 11, 60640	
is hereby fully reloased and s	atisfied	
	undersigned has hereunto set its duly authorized, this <u>lat</u> day	Proper to held and seal by a proper 19 98 19 98 The held of the mortgage correspond too

Corporate Seal

Its LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Its VICE PRESIDENT

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574581 ROBERT S HAUSER

19 98, personally appeared DANIEL A. DEANNA L. BROOKS	VICE PRESIDENT	and
LOAN ADMINISTRATION OFFICER		respectively, of
		ondag yan I Angelongg and V
BANC ONE MORTGAGE CORPORATION		etty, detty liktor av to, vere verter, ele eviden elega arma.
who as such officers for and on its behalf	acknowledged the execution of the forego	ing instrument.
Witness my hand and Noterial Seef	$G_{I} = G_{I} + G_{I}$	
My commission expires	A May to Man	11
Try Commission axpires	Notary Public	grant gant rapid Surat scannick or rapida in tragillary in the
	·	
PATRINAH AHMAD NOTARY PUBLIC STATE OF INDIMIT RESIDENT OF MARION COULTY MY COMMISSION EXPIRES OCT. 21.20	Of County Clark's O	