UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Band One Mortgage Corporation C/O Mortgage Services Group 132 E Washington St, INI-1040 Indianapolis, IN 46204



872613 LEONID GRINMAN Crt / Esc 98328771

1998-04-23 11:34:35

RELEASE OF MORTGAGE			
THIS CERTIFIES that a certain morty	age executed by		and a second sec
LEONID GRINMAN	ZINAIDA GRINMAN		
to MIDWEST MORTGAGE COMPANY			
and thereafter assigned to BANC ON			
dated August 11th , 15	_93_, calling for the original princi	pal sum of	syspens syndpass ()
ONE HUNDRED THOUSAND FIVE HUI	NURED DOLLARS AND 00/100	a na managang pang memumum sebesahan 1900 — 1988 dapam 1900 — 1900	dollars
(\$ 100,500.00), and recorde	ed in ₩r/ngage Record		
and or Instrument # 93 651658 Cook	County, IL , of the reco	rds in the office of the , more particular	Recorder of y described as
follows, to wit: SEE ATTACHED LEGAL	COUL		
PIN NUMBER 03-09-308-096-	9		
	C	9/4/	
		Y/_	
Commonly known as: 1777 SHOS	HONEE	7.0	
WHEELING, is hereby fully released and satisfied.	IL 60090	O _r	

Corporate Seal

DEANNA L. BROOKS

LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

officers, they being thereto duly authorized, this __ist__ day of



April

DANIEL A. WISLE Its VICE PRESIDENT

l REU

C ONE MORTGAGE CORPORATION

UNOFFICIAL COPY

872613 LEONID GRINMAN

State of Laurana)		
County of MARION	1		
Before me, the undersigned, a Notary F	Public in and for said County and Stat	e this late day of April	
19 98 parsonally appeared DANIEL		and	
	VICE PRESIDENT	1 2 7 4 3 1 1 1 3 0 1 3 1 4 1 2 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1	
LOAN ADMINISTRATION OFFICER		respectively, of	
BANC ONE MORTWAGE CORPORATION			
who as such orficers for and on its bot			
Wild the street of the service		/	
Witness my hand and 'vo arial Seal	1 1/2/11/1		
My commission expires:		<u></u>	
	Notary Public		

SEAL)

PATRIMAH AHMAD

NOTARY PUBLIC STATE OF INDIANA

RESIGN TOF MARION COUNTY

MY COMMISSION EXPIRES OCT. 21, 2001

SCHEDULE A (CONTINUED)

POLICY NO: 437-087625

Related commitment No: P-46182

LEGAL DESCRIPTION

Unit 2 (1)-05 as delineated on survey of certain lots in Tahoc Village Subdivision of part of the North 1/2 of the South 1/2 of Section 9. Township 42 North. Ranye 11. Fast of the Third Principal Mericago, thereinafter referred to as 'Parcel') which survey is attached. Exhibit 'B' to Declaration of Condominium made by La Safle Satropal Bank, as Trustee under trust Agreement dated August 20. 19°% and known as Trust Number 42930 recorded in the office of the Recorder of Deeds of Cook County. Illinois as bocument 22270823 a generaled from time to time; together with its unlivided percentage veterest in said parcel (excepting from said parcel all the proper y and space comprising all the units thereof as defined and set forth in said beclaration and survey), all in Cook County. Illinois.

98328771

ISSUED BY: INVESTORS TITLE GUARANTEE, INC.

222 N LASALLE SUITE 2320 CHICAGO IL 60601 PHONE: [312] 201-0600 FAX: (312) 201-1506