

UNOFFICIAL COPY

PREPARED BY

98328936

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE
CITY & STATE CHICAGO, ILLINOIS 60643

LOAN # 8860884

DEPT-01 RECORDING

\$23.5

740009 TRAN 2176 04/23/98 12154100

11712 RC # 98-328936

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27th, 1998 executed by DOROTHY COLEMAN, AN UNMARRIED WOMAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

98328936

and recorded in Liber

Pages)

COOK

County Records.

State of

ILLINOIS

(described hereinafter as follows:

LOT 33 (EXCEPT THE SOUTH 20 FEET THEREOF), ALL OF LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

ITEM # 29-20-123-054

WARD #

ALSO KNOWN AS: 16239 SOUTH JUSTINE STREET, MARKHAM, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN NO: 8860884

✓ STATE OF
✓ COUNTY OF

On MARCH 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LAWRENCE BARNES** known to me to be the **PRESIDENT** and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,
My Commission Expires _____

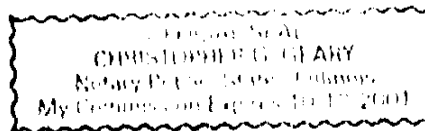
AMARIS MORTGAGE COMPANY

By: **LAWRENCE BARNES**
Its: **PRESIDENT**

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)