

Prepared By:
The Money Store
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Recording requested by:

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The Money Store
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P.O. Box 13309
Sacramento, CA 95813-3309

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THOMAS BUILDERS & CONSTRUCTION
officed at 6140 W NORTH AVENUE CHICAGO IL, 60639
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
THOMAS BUILDERS & CONSTRUCTION
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
CHARLES ODUM

dated 2-9-98 in the amount of \$ 12,163.50 recorded in Book
Page 48328225 CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 9th day of
Feb, 1998

THOMAS BUILDERS & CONSTRUCTION
Name of Contractor
By: *[Signature]*
Thomas J. McNichols PRESIDENT
Print Name Title

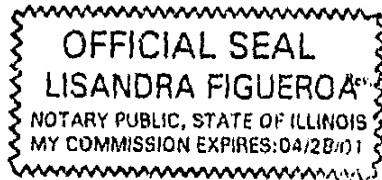
STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 9, 1998, before me, LISANDRA FIGUEROA
Notary Public, personally appeared THOMAS J. McNichols

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] 4/28/01
Notary Public Exp:



DPS 7682

[Handwritten notes]
5 YES
P. 2
M. YES



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RIDER - LEGAL DESCRIPTION

LCT 2, IN THE RESUBDIVISION OF LOTS 1 TO 7, INCLUSIVE, IN H.P. HATCHE'S SUBDIVISION OF THE WEST HALF OF THE EAST TWO THIRDS OF THE SOUTH 20 ACRES OF THE WEST 26.61 CHAINS OF SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-33-419-042

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