

# UNOFFICIAL COPY 98329456

FMG #: 0200631759  
NAME: MILAN RASICH  
P/O DATE: 03/09/1998

1998-04-23 16:31:00

AFTER RECORDING, FORWARD TO:

THIS INSTRUMENT PREPARED BY:  
KAY M. VAN AACKEN  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 1035316069 & 2046426073

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MILAN RASICH AND MIRANA RASICH HIS WIFE, AS JOINT TENANTS

to AMERICAN DREAM MORTGAGE COMPANY A CORPORATION

dated JULY 20TH, 1994, and recorded on 08/08/1994 in Mortgage Record  
page , and or Instrument # 94698461, of the  
records in the office of the Recorder of COOK County, ILLINOIS  
more particularly described as follows, to wit:


THE DESCRIPTION ATTACHED TO RELEASE

6653 N MONTICELLO  
LINCOLNWOOD, IL 60645

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22 day of March, 1998.

INDEPENDENT NATIONAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO THE BANK OF NEW YORK

By   
BARBARA PEREZ  
Its VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of CALIFORNIA )  
County of LOS ANGELES )

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_, personally appeared BARBARA PEREZ \_\_\_\_\_ the

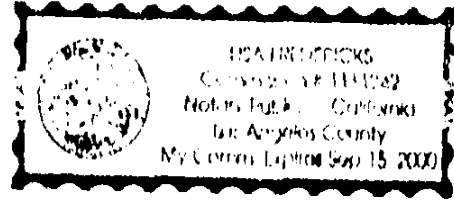
VICE PRESIDENT \_\_\_\_\_ of

INDEPENDENT NATIONAL MORTGAGE CORPORATION \_\_\_\_\_

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

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PARCEL 1: THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 10 IN LINCOLN AVENUE GARDENS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 4 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 10 IN LINCOLN AVENUE GARDENS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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