PREPARED BY:

1998-04 23 14:41:43

JOHN MALISKA WHOLESALE MTG. INC. 2448 So. 102nd St. Wost Allis, Wi 57277

WHEN RECORDED RETURN TO

Principal Portfolio Services, Inc. 3631 South Harbor Blvd Suite 200 Santa Ana, UA 92704-6951

LOAN NO. 97/3342

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED by undersigned hereby grants, assigns and transfers to

TMS MURTCAGE INC., DBA THE MONEY STORE

all the rights, title and interest of un rersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 1997 , executed by BERTHA JOHNSON

to WHOLESALE MORTGAGE, INC.

a corporation organized under the laws of WI

and who's principal place of business is

2448 S. 102ND STREET, WEST ALLIS, WI 53227 and recorded in Liber "

page(s)

COOK

County Records.

State of 11.

Aller Collins described ar 10 lows:

SEE ATTACHED LEGAL DESCRIPTION

4 pue 177881562 ON 11-24-47 Ambung and Barrenson

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accused or to accuse under said Real Estate Mortgage.

Easter Finance (no. - (ROD) 446-3555 CIFT #5UAM 07/98

Page 1 of 2

tottobe 12 1.18 (1805) 108(18)



UNOFFICIAL COPY

| Grace actions | Janice M. Down |
|--|--|
| By: xkxxxxxxxxx GERALD A. WOLFE | Witness: |
| XERRIHKMXX VICE-PRESIDENT | |
| lts: | |
| | |
| By: | |
| Its: | |
| | |
| STATE OF WISCONSIN COUNTY OF MILWAUKEE | |
| On NOVEMBER 6, 1997 had State. personally appeared XXXXX | erore me, the undersigned, a Notary Public in and for WAXMON GERALD A. WOLFE |
| known to me to be the XRBOXXRXXX VICE-P | RES (DENT) |
| and | , known to me to be |
| cornoration, that said instrument was signed and seale | of the corporation herein which ted to said increment is the corporate seal of said on behalf of said corporation pursuant to it's by-laws |
| or a resolution of if a Board of Directors and that new | ne acknowledges said instrument to be the free act and |
| deed of said corporation. Notary Public Table 17. 15.11 | |
| Notary Public Taylor 13 P. 1891 | it hanke county, WI |
| My Commission Expires $\longrightarrow \int \bigcup_{i} \bigcup_{j} \bigcup_{i} U_{j}$ | Control Control |
| (THIS AREA FOR OFFI | CIAL NOTARIAL SEAL) |
| | |
| E. S. 1 | |

Lasur Forms Inc. (800) 446-3555 TET #5CAM 07-96

Page 2 of 2



3. The land referred to in this commitment is described as follows:

LOTE 6 AND 7 IN BLOCK "A" TR ACADEMY ADDITION TO HARVEY. A SUBDIVIBION OF THAT PART OF THE NORTHWEST 1/4 DF RECTION 9, TOWNSHIP 39 MORTH.

RANGE 19, KART OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALIMET RIVER AND WEST OF ILLINOIS CENTRAL MAILROAD AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 0. TOWNSHIP 36 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER (EXCEPT THAT PART OF SALD HORTHEAST 1/4 LYING SOUTH OF THORSTON ROAD AND EXCEPTING ALSO THE SOUTH 33 ACRES OF THE RAST 1/2 OF THE WEST 1/2 OF THE HORTHEAST 1/4) IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

\$8255122