

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

INTEREST ONLY...
12...
08...
00...

RELEASE OF MORTGAGE

GRANTOR
NAME

BORROWER
NAME

ADDRESS

ADDRESS

TELEPHONE NO.

IDENTIFICATION NO.

TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.500000%	\$ 315,000.00				3035191

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 29th day of May 1997, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 97397277 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 93-06-400-058-1025
Address(es) of Premises:

541 W HAPPFIELD

ARLINGTON HEIGHTS, IL

60004

S/S/17399

UNOFFICIAL COPY

UNIT 4 C RIGHT IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86452160, RE-RECORDED AS DOCUMENT 86506027, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS. FIN 03-06-400-058-1025

SCHEDULE A

My Commission Expires 3/31/01
NOTARY PUBLIC
NORVA A. GARDNER
OFFICIAL SEAL

Commission expires:

Notary Public

Norva A. Gardner

Given under my hand and seal this 6 day of June 1998

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed before me this day in person and severally acknowledged that as such President and Secretary of said corporation, appeared to the foregoing instrument, appeared personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared and personally known to me to be the President of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the

I, *John M. [Signature]*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF *Illinois*
COUNTY OF *Cook*
) ss
)

This instrument was prepared by and after recording return to:

By: *Andrew K. Randaas*
MORTGAGEE: GLENVIEW STATEBANK
Its: *AVP*
Attest: *Andee [Signature]*
Its: *Andee [Signature]*

[Seal]

Witness its hand and seal, this day of