UNOFFICIAL CORY

Loan #: 91-970191PL

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

98329357

1990 00 33 16±09±30

Space Above For Recorder's Use —

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

91-970191PL LOAN NO.

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to LIFE BANK

4110 TIGRIS WAY, RIVERSIDE, CA 92503

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/26/97 Executed by NORMAN S. STEFAMI, DIVORCED NOT SINCE REMARRIED

FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 (CRTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 476 ol 689

COOK

County

Recorder of Deeds. State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 09-22-201-050,

Commonly known as: 2012 DE COOK AVENUE, PARK RIDGE 16 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 09/23/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ROBERT TRAHAN

known to me to be the VICE PRESIDENT OF OPERATIONS

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COLOMBO

COOK County,

My Commission Expires: 03/04/98

First Home Mortgage Corporation

by the

Freed ROBERT TRAHAN By:

VICE PRESIDENT OF OPERATIONS Its:

Witness: DARLENE MURRIN

CINDY L. COLOMBO Notary Public, State of Illinois

My Commission Expires 3/4/98



LEGAL DESCRIPTION RIDER

P.I.N.#: 09-22-201-050,

LOAN NO.:

91-970191PL

LOT 114 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO.2 BEING A SUBDIVISION OF OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF Tob. Titt.

TODO OF COOK COUNTY CLERK'S OFFICE SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.